

FOOTHILL COLLEGE

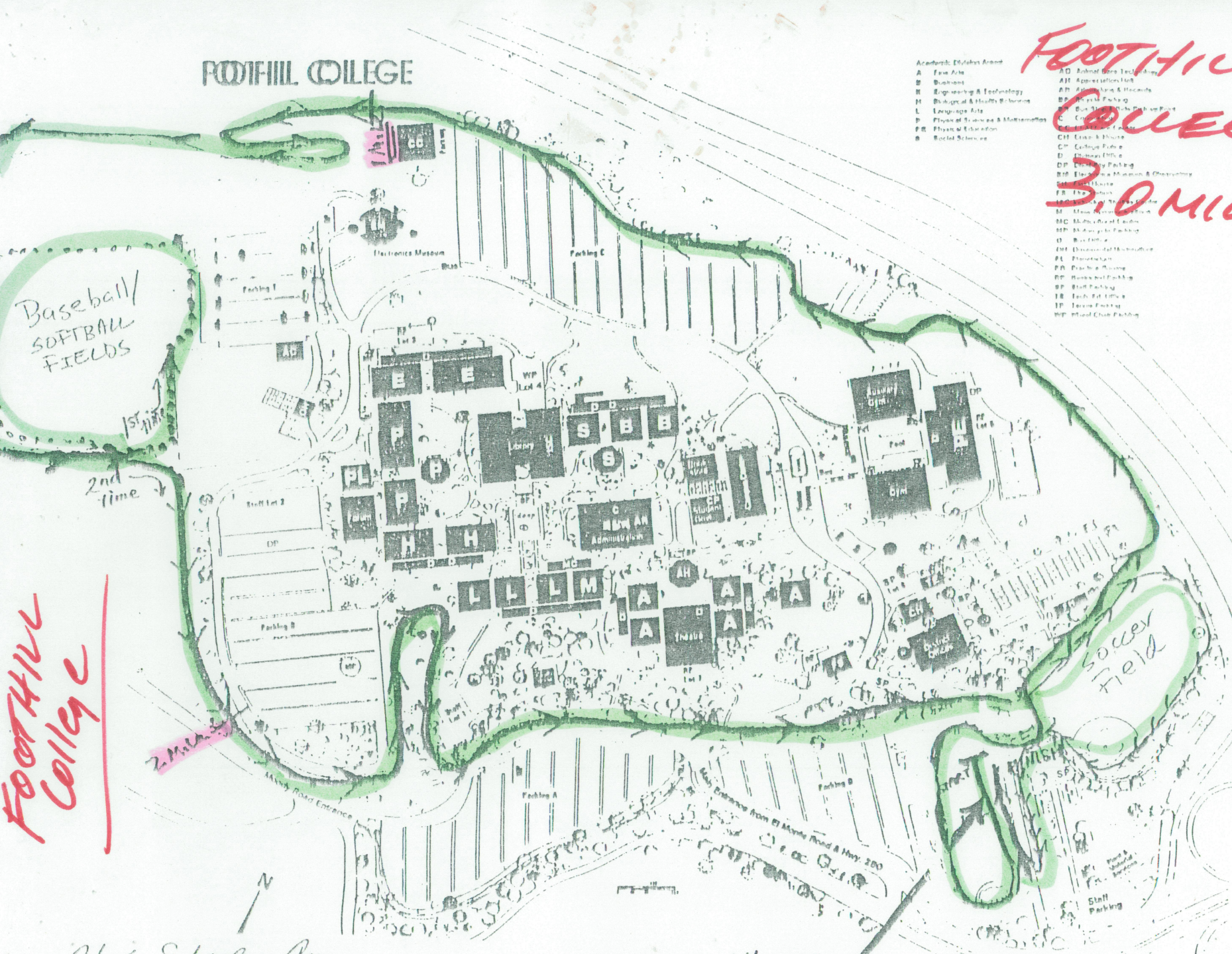
FOOTHILL
COLLEGE
3.0 MILES

- Academic Buildings
- A Law Arts
 - B Business
 - R Engineering & Technology
 - M Biology & Health Sciences
 - L Language Arts
 - P Physical Sciences & Mathematics
 - PE Physical Education
 - S Social Sciences

- AD Adrenal Base Technology
- AE Appreciation Arts
- AF Art History & Studio
- BP Business Park & Point
- C Computer Science
- CH Child & Human
- CI College Police
- D Distance Office
- DP Delivery Parking
- EM Electronics Museum & Observatory
- ER Environmental Resources
- ES Environmental Studies
- MC Music at Center
- MP Music Practice Building
- O Office
- DM Developmental Mathematics
- PA Pharmacy
- PA Practice Planning
- PP Practice Parking
- IR Tech. Education
- IP Practice Parking
- MP Medical Clinic Parking

Baseball/
SOFTBALL
FIELDS

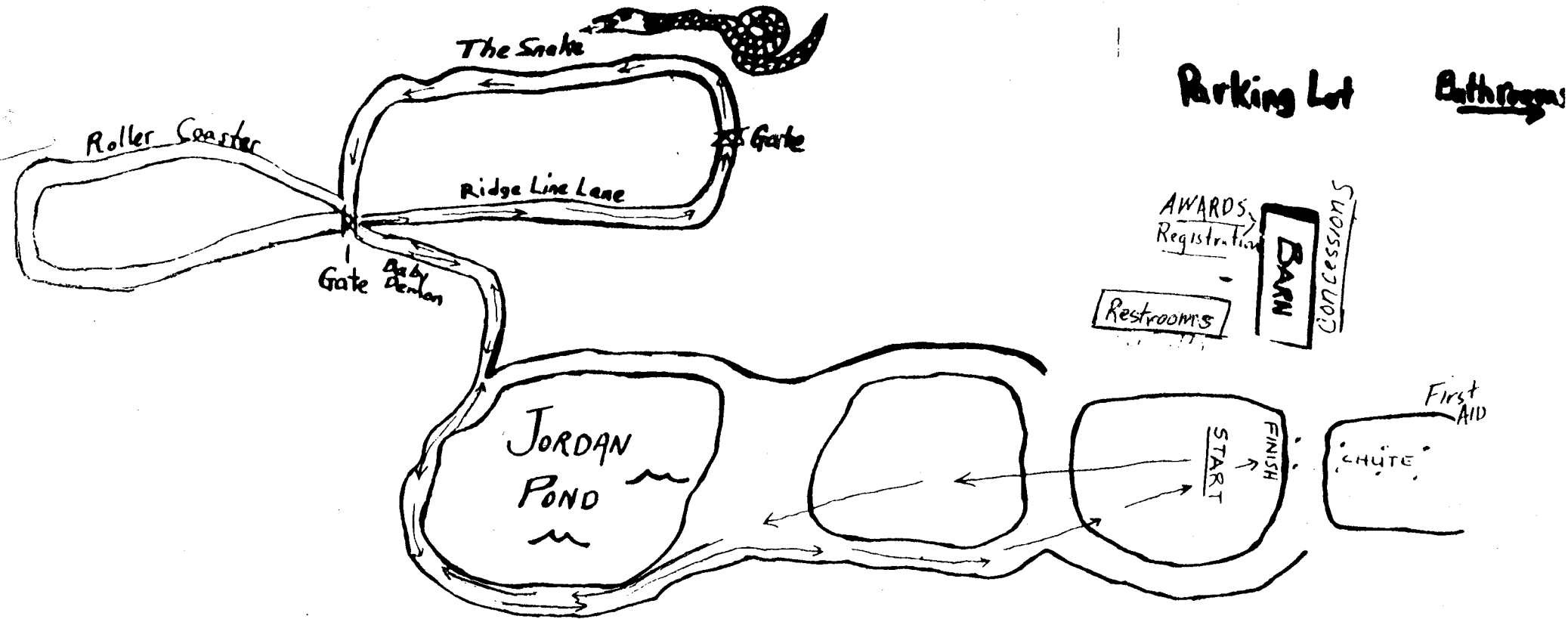
FOOTHILL
College



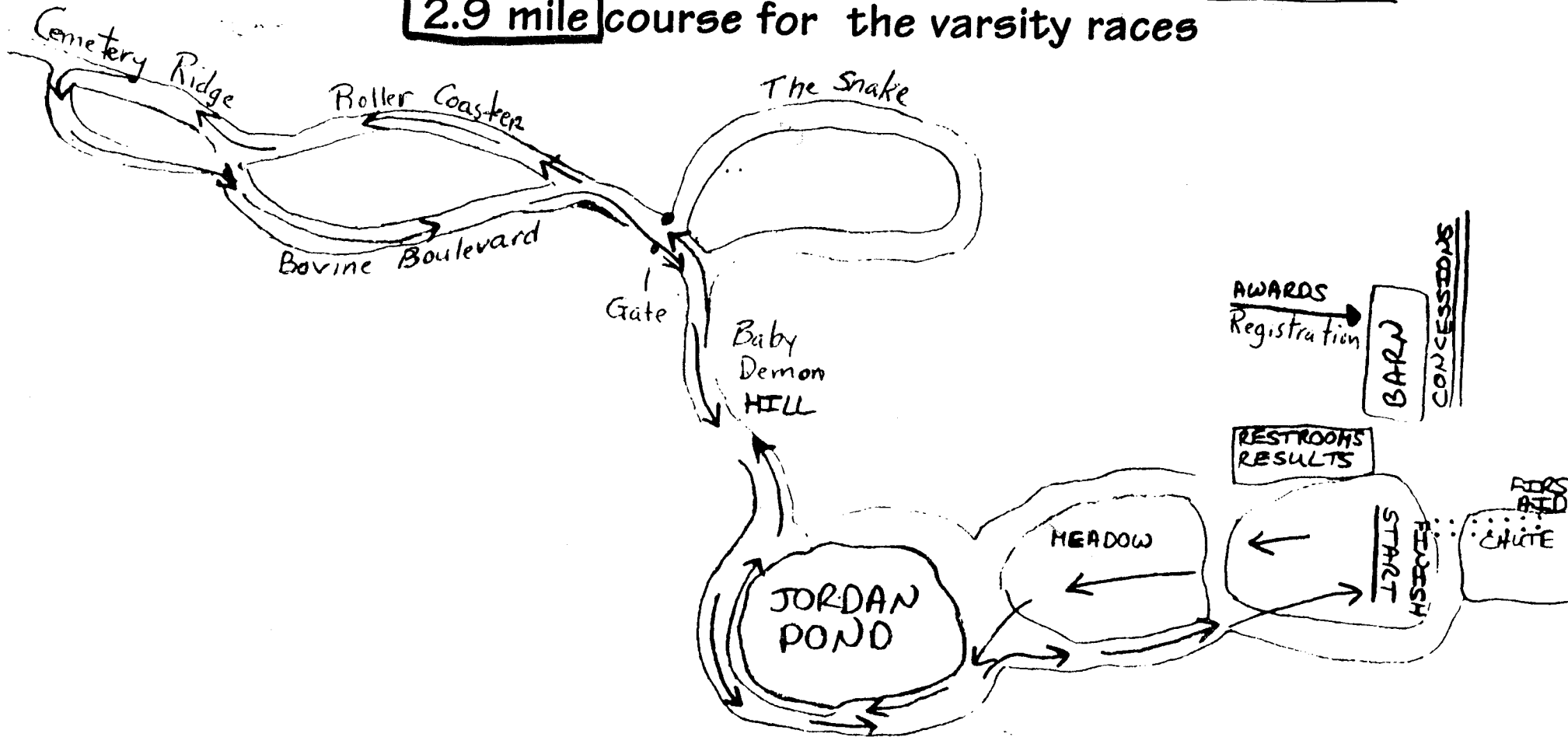
High School Course
3 miles

YOU ARE
HERE

Garin Park: Home of the **Mariner Invitational**
2.1 mile course for frosh-soph, junior varsity, and coaches' races

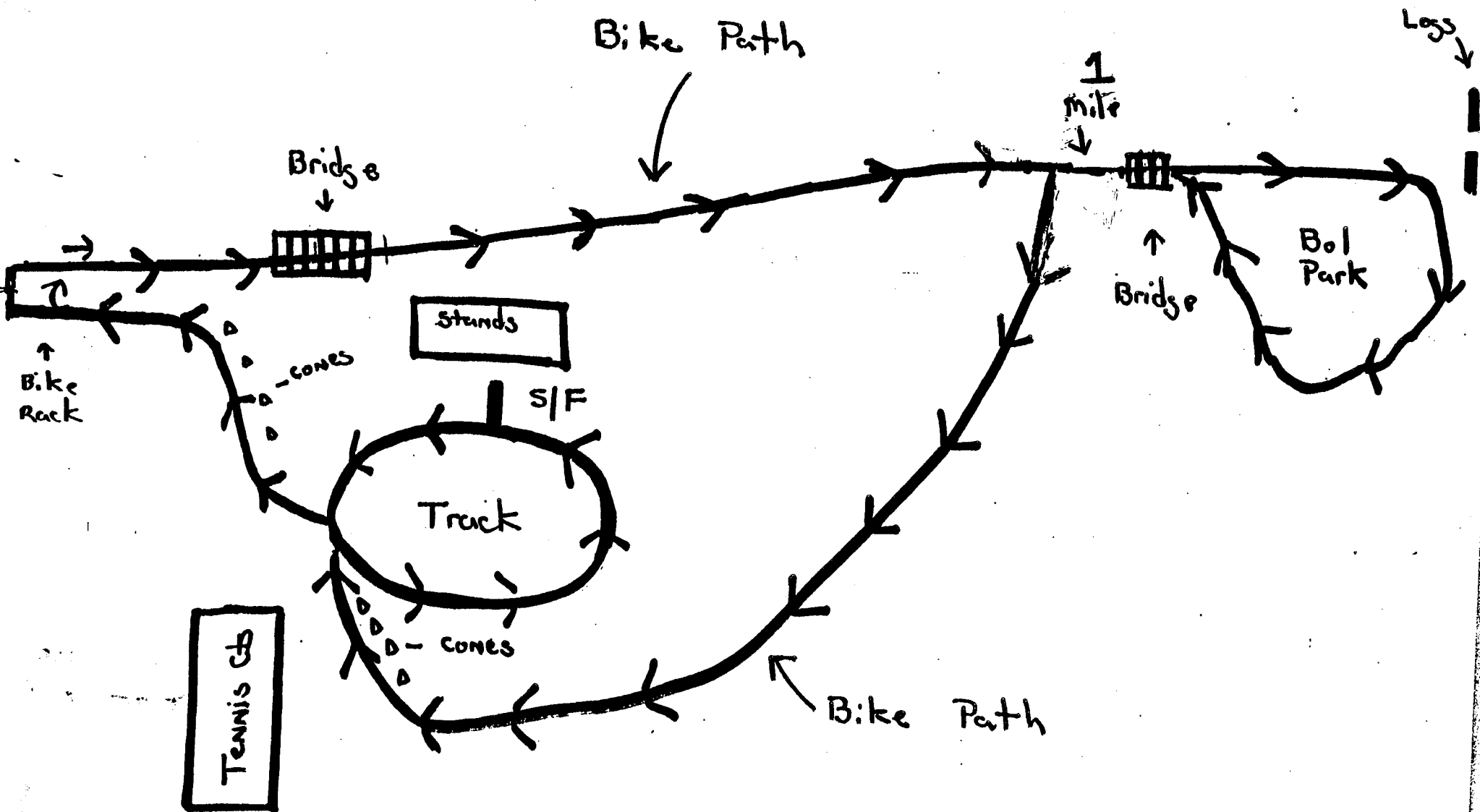


Garin Park: Home of the Mariner Invitational 2.9 mile course for the varsity races

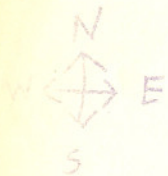


Gunn Cross Country 2.2 miles

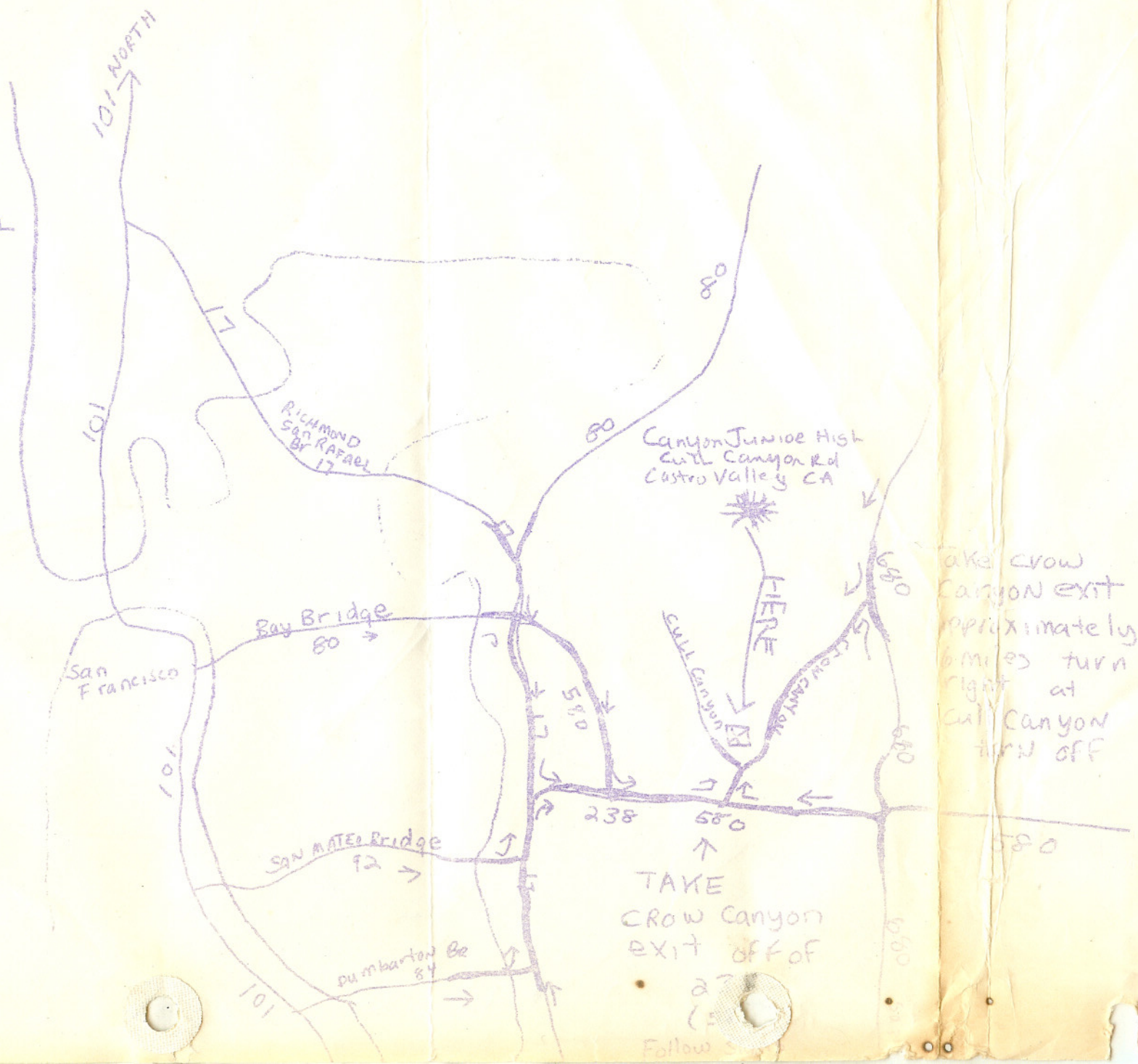
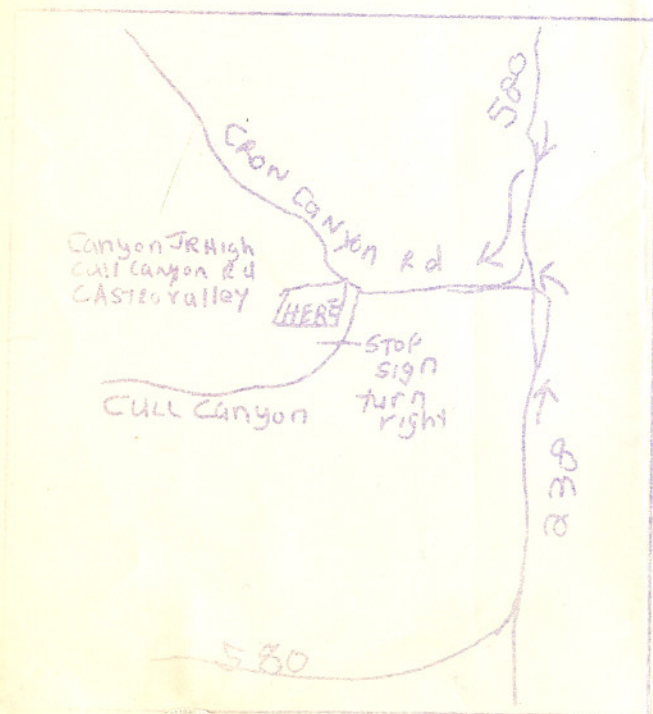
92



⊙ = Bee Hive



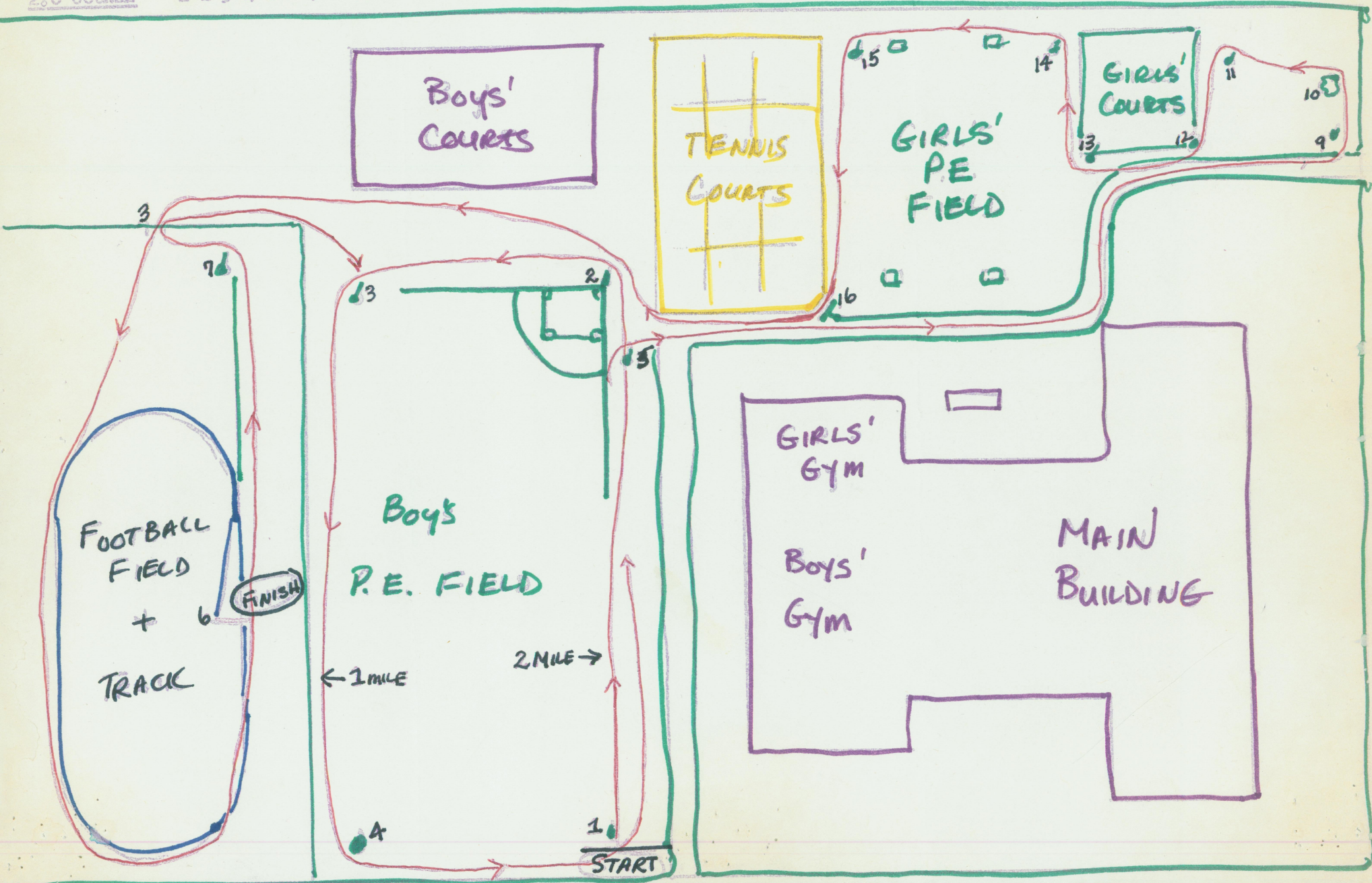
NEW LOCATION
FOR HAYWARD AREA INVITATIONAL
CROSS COUNTRY MEET
now at
Canyon Junior High
CULL CANYON RD
CASTRO VALLEY CA



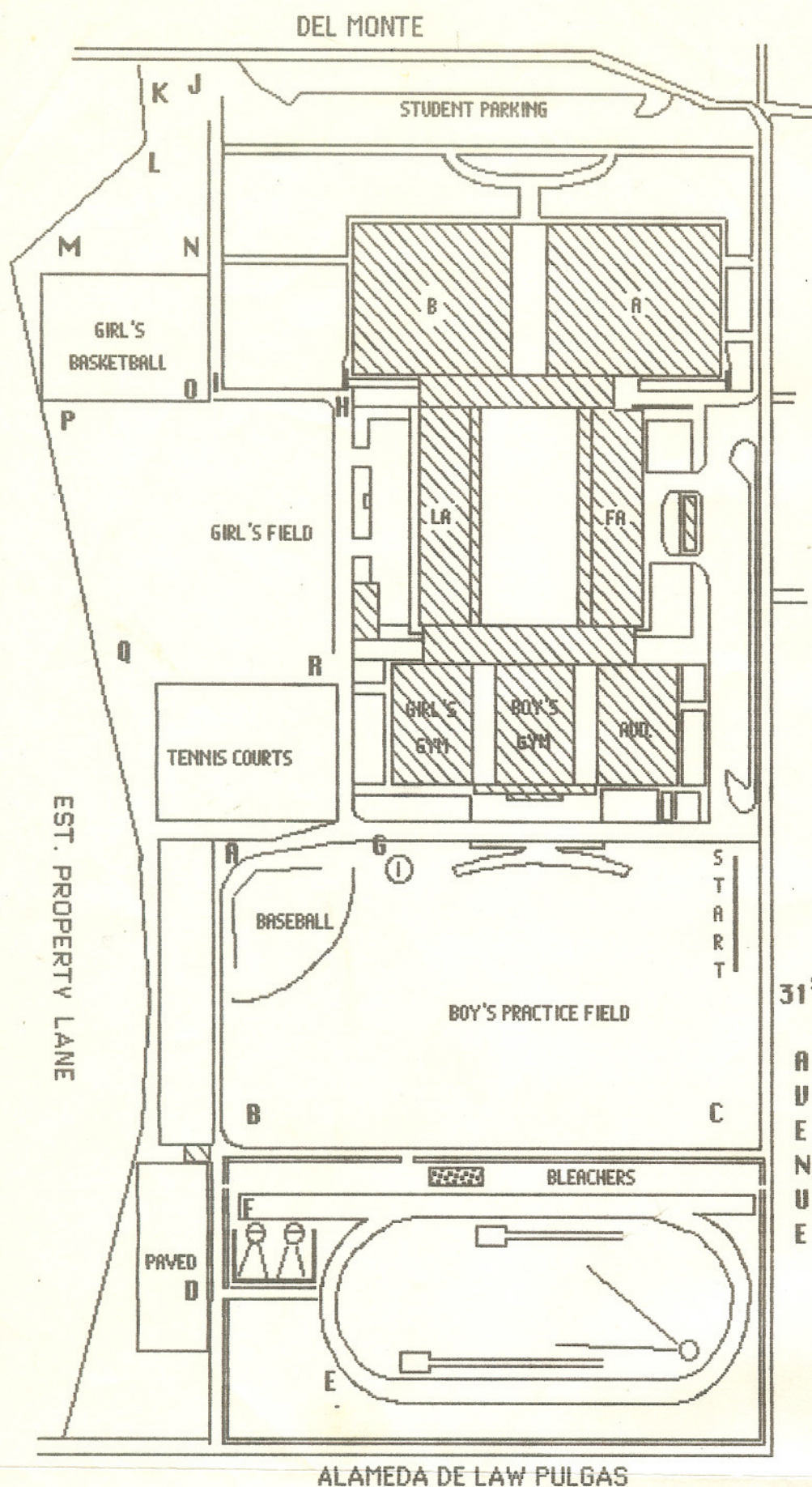
HILLSDALE

2.9 COURSE - 1-2-3-4-1-2-5-6-7-3-(1 mile)-4-1-8-9-10-11-12-13-14-15-16-2-3-4-1-8-9-10-11-12-13-14-15-16-2-5-6 (2 miles)

2.0 COURSE 1-2-3-4-1-2-5-6-7-5-3-(1 mile)-4-1-8-9-10-11-12-13-14-15-16-2-5-6



Hillsdale High's Cross Country Course



START and run SOUTH around the
BASEBALL CAGE (A)

EAST to the fence (B), (cone on
LEFT)

turn NORTH to 31st Avenue (C)
(440 at the film tower)

WEST back to the START.
SOUTH the 2nd time UP/DOWN
the ramp

around the BASEBALL CAGE (A)
(880 EAST end 1st base
dugout)

EAST to the fence (B),
(cone on the RIGHT)

to the TRACK (D),
from the GATE straight to the
TRACK (E),

around the TRACK to the
SHOT PUT RINGS (F)

EAST to the GATE (D)
WEST to (B)

NORTH toward 31st Avenue (C)
(1 MILE at NORTH end
bleachers)

WEST to the START.
SOUTH up/down the RAMP
to the LEFT of the baseball
pitchers mound (G)

WEST following around H, I, J,
K, L, M, N, O, P, and Q (the
edge of the tennis courts.
1.5 MILES between N & O.

From here go behind the
BASEBALL CAGE to (A).

From (A) to (B),

FOR THE 3 MILE COURSE do
the whole thing again since
you had so much fun...and
then

FOR THE 2.5 MILE COURSE
finish now as below...

From (A) go to (B), go to (D) then
(D) on the track. Run counter
clockwise around the track to
the FINISH which is the
SOUTH end of BLEACHERS.

2 MILES (South end 3rd cement block up ramp after your 1st trip to the upper field and before the 2nd)

2.5 MILES (13 posts SOUTH from drive way on the WEST fence of the TENNIS COURT (just SOUTH of A).

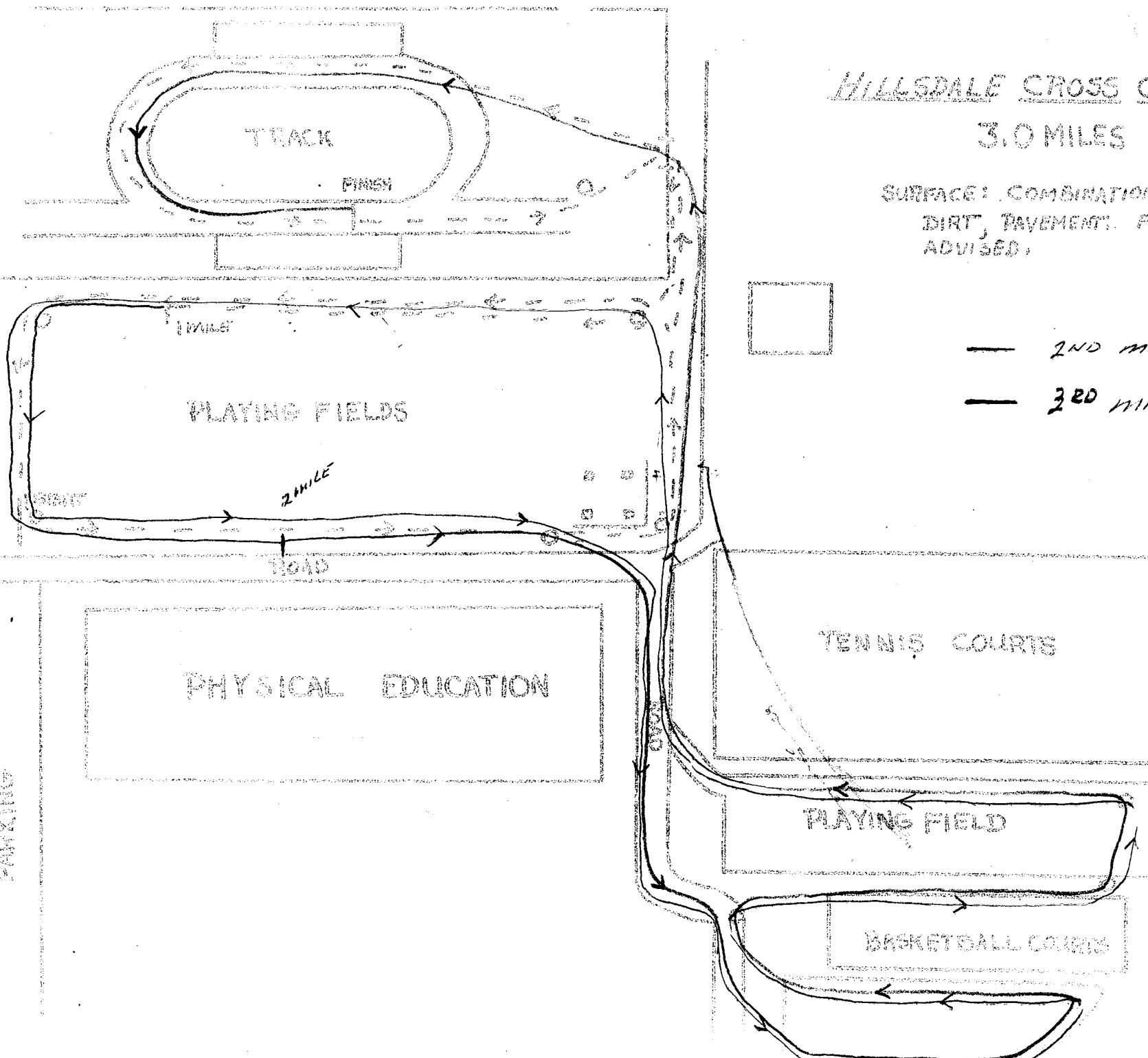
EVERYTHING YOU WANTED TO KNOW ABOUT HILLSDALE'S CROSS COUNTRY COURSE

MOST EVERYTING YOU EVER WANTED TO KNOW ABOUT THE HILLSDALE HIGH SCHOOL CROSS COUNTRY COURSE		
0	start	upper field 4 posts from 31st
1320	440	football filmm tower 1st time by
2640	880	East end of 1st base dugout 2nd time past
5280	1 mile	NORTH end of bleachers 2nd time by
7920	1.5 miles	1/2 way between 1st basketball hoop/curb west
10560	2 miles	South end of 3rd cement block going up ramp after your first trip to the upper field and before your 2nd
13200	2.5 miles	13 posts SOUTH from the driveway along the fence by the tennis courts
15363	2.9 miles	FINISH - a line off the rail on the SOUTH end of the BLEACHERS
1)	START and run SOUTH around the BASEBALL CAGE, EAST to the fence, almost, and turn NORTH NORTH to 31st, almost, WEST back to the START	
2)	from the START the second time you go UP and DOWN the RAMP, around the BACKSTOP EAST to the fence, almost, BUT now you go RIGHT down to the track	
3)	from the gate to the track, angle off to the right, STRAIGHT TO THE TRACK, around the track down past the SHOT PUT rings, back to the GATE, then WEST back to the SOCCER FIELD,	
4)	AROUND the first cone..NORTH to 31st, WEST to the START, SOUTH up the ramp to the pitcher's mound,	
5)	AROUND the cone, WEST up the road all the way 'til you have almost left the school grounds, onto the grass, and the long way around each cone, BEHIND the trees, back to the road, a SHARP RIGHT before you get to the road, to the girl's soccer field, the long way around all the cones, down the ramp, past the tennis court, from the corner of the tennis court, behind the BASEBALL CAGE and EAST to the fence.	
6)	Remember you were here before...in #5, and you had so much fun...DO IT AGAIN,	
7)	NOW that your back here again, turn right, go to the track, around the track (same straight line from the gate), to the FINISH on a line off the rail by the SOUTH end of the BLEACHERS.	
8)	HAYING FUN YET???	

HILLSDALE CROSS COUNTRY

3.0 MILES

SURFACE: COMBINATION GRASS,
DIRT, PAVEMENT. FLATS ARE
ADVISED.



— 1ST MILE

— 2ND MILE

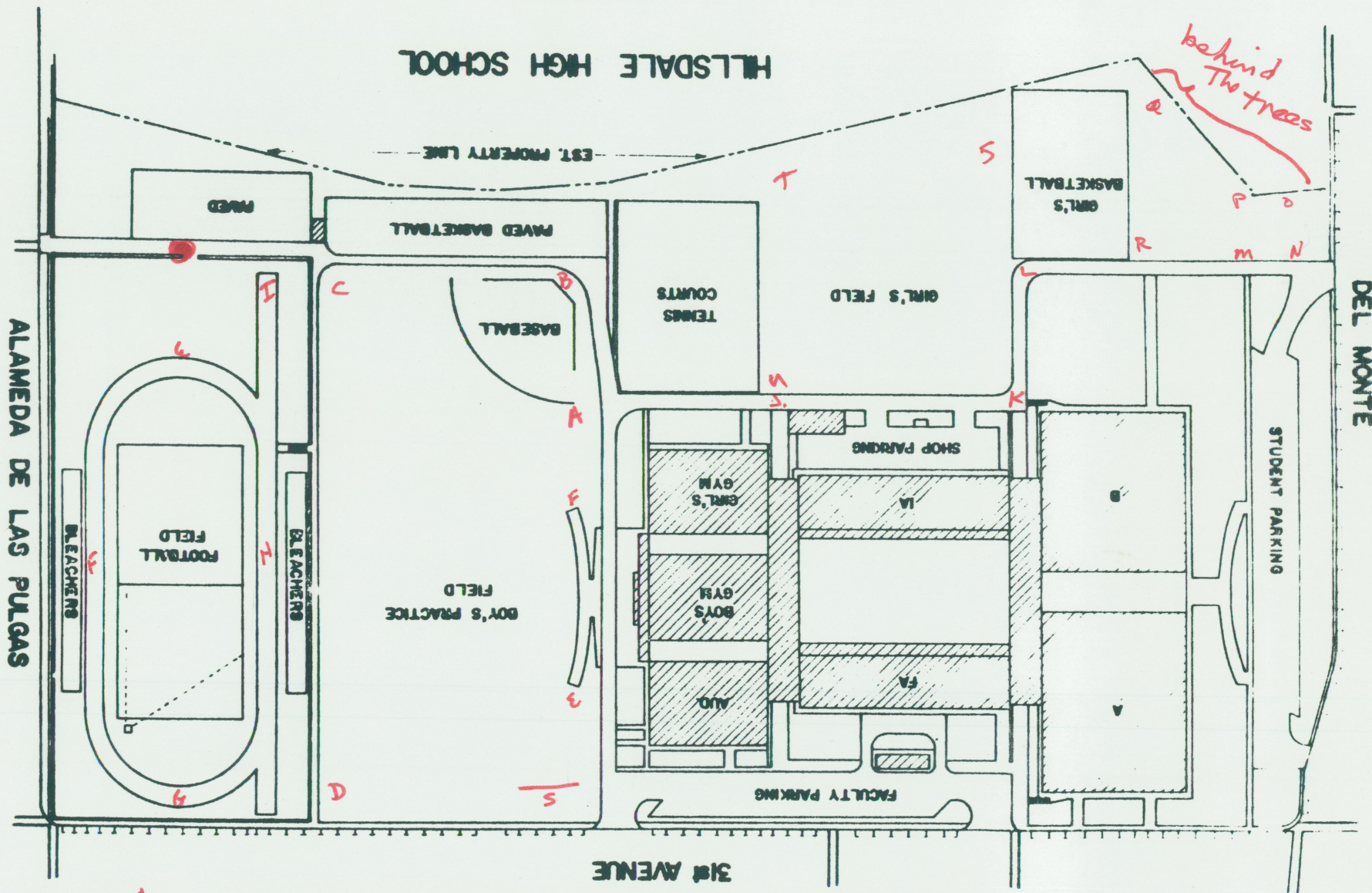
50 ft

PARKING

3:15 P/s boys
 3: Boys Varsity
 4: Girls Varsity

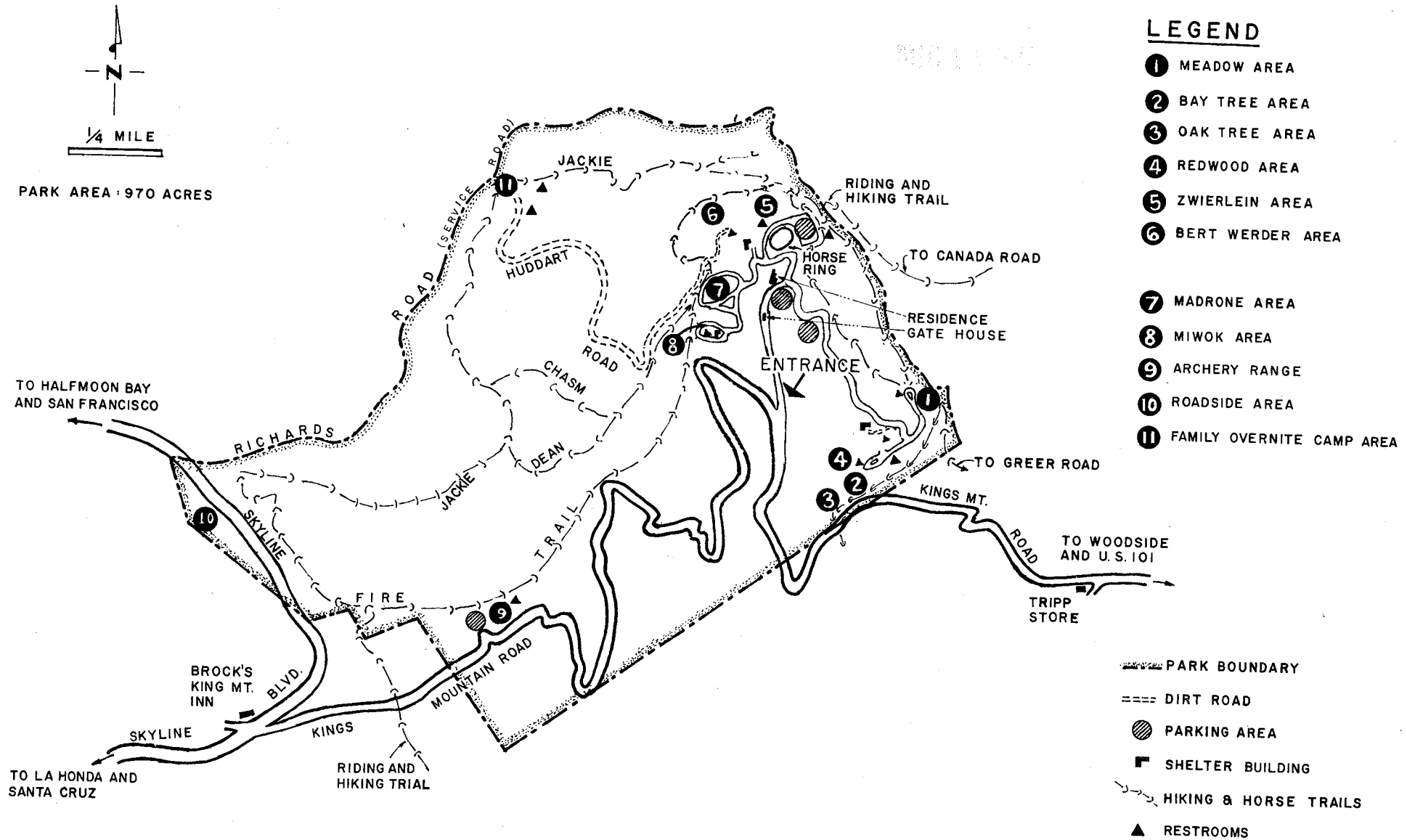
changes - O, P, Q are behind the trees
 G, F the ramp - our "hill"

SCALE: 1" = 80'-0"
 DR. BY: [Signature]



Start
 S, A, B, C, D, S, E, F, A, B, C, ●, E, F, G, H, I, ●, C, D, S, E, F, A, J, K, L,
 M, N, O, P, Q, R, L, S, T, U, J, A, B, C, D, S, E, F, A, J, K, L, M, N, O, P, Q,
 R, L, S, T, U, J, A, B, C, ●, E, F, G, H (Finish)

HUDDART PARK



SAN MATEO COUNTY PARKS AND RECREATION DEPARTMENT

SAN MATEO COUNTY, CALIFORNIA

HUDDART PARK

LOCATION: On Kings Mountain Road, between Tripp Road and Skyline Boulevard. At intersection of Woodside Road and Kings Mountain Road, turn west; continue 2 miles on Kings Mountain Road to Park Entrance.

FACILITIES: Archery Course, Barbeque Pits, Overnight Camping (limited), Sanitary Facilities, Shelter Buildings, Water; Hiking, Nature, and Riding Trails.

HOURS: 8: AM - Dark

RESERVATIONS: Reservations are not necessary for family picnicking or overnight camping. Group picnics of 50 or more, ALL YOUTH GROUPS and overnights regardless of size, must make reservations through Administrative Office, Parks and Recreation Commission, County Government Center, Redwood City, at least 10 DAYS prior to planned activity. Telephone: 364-5600, Extension 2393.

Reservations cannot be held after 9:00 a.m. on Saturdays, Sundays. A representative at 9:00 a.m. is necessary. The demand for facilities makes it necessary to declare area open if it is not occupied by its group by 11:00 a.m. Holidays are not reserved for group picnicking.

Reservations for out-of-county groups are restricted to weekdays (Monday through Saturday).

FEE:

Day Picnicking	- 50¢ per car, payable at Entrance Gate
Family Camping	- \$3 per car, per family, per night
Group Reservations	- 10¢ per person in advance, and 50¢ per car at Gate
Shelter Buildings	- Redwood and Miwok.... \$10.00 Minimum
Werder.....	\$20.00 Minimum

Children 5 years of age and under are not charged.

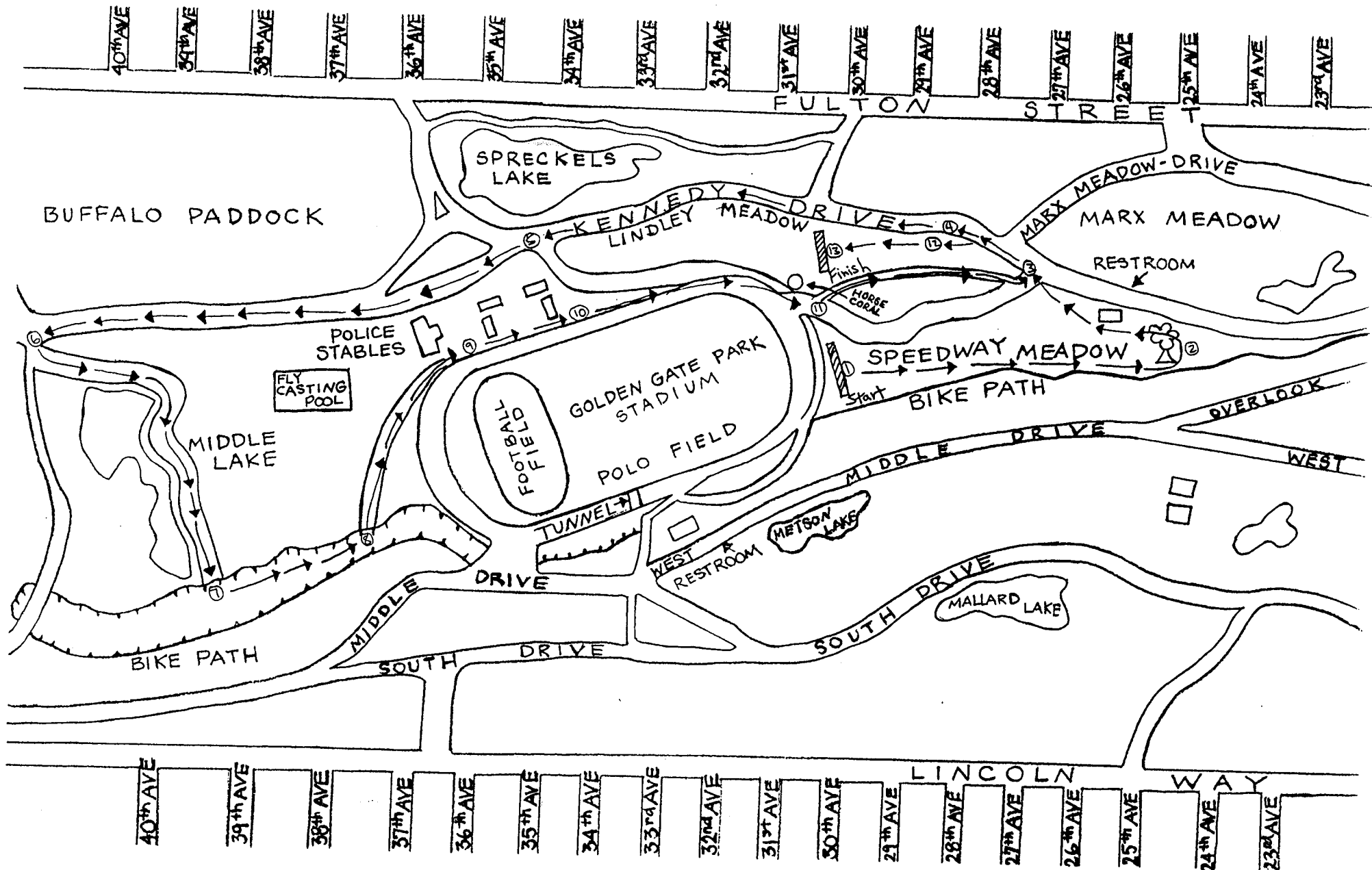
REGULATIONS: County parks are governed by County Ordinance, and persons using the facilities are subject to the rules and regulations contained therein.

1. Speed limit is 15 miles per hour.
2. Fire is restricted to barbeque pits. Wood or charcoal is available at Ranger Station or at Gate. Cutting or gathering wood destroys natural beauty of parks and is, therefore, not permitted.
3. Containers are provided for garbage disposal. Your cooperation is requested in leaving areas clean.
4. Dogs or other pets are not allowed in County parks. Horses are permitted only on trails and areas provided for them.
5. Family Overnight Camping is restricted to overnight camping areas. Campers must register at Park Office. Campsites accommodate up to 10 people, with 2 tents and 2 cars, and are assigned at Park Office. Occupancy limited to 14 days. Extension of the permit beyond the limit must be requested of Park Ranger before 12:00 Noon on expiration date. If camp is to be vacated it must be done by 2:00 p.m.
6. Adult supervision is required for all persons under 18 years of age for all activities.
7. Curfew is at 10:00 p.m. Loud talking, singing, etc. disturbs your neighboring campers.
8. Musical instruments and public address systems disturb other picnickers, and they are not permitted.

Please assist the Park Department by not disturbing the natural forest covering by raking or sweeping in camp areas. This covering is beneficial to plant growth, and helps to prevent dusty, earthy areas.

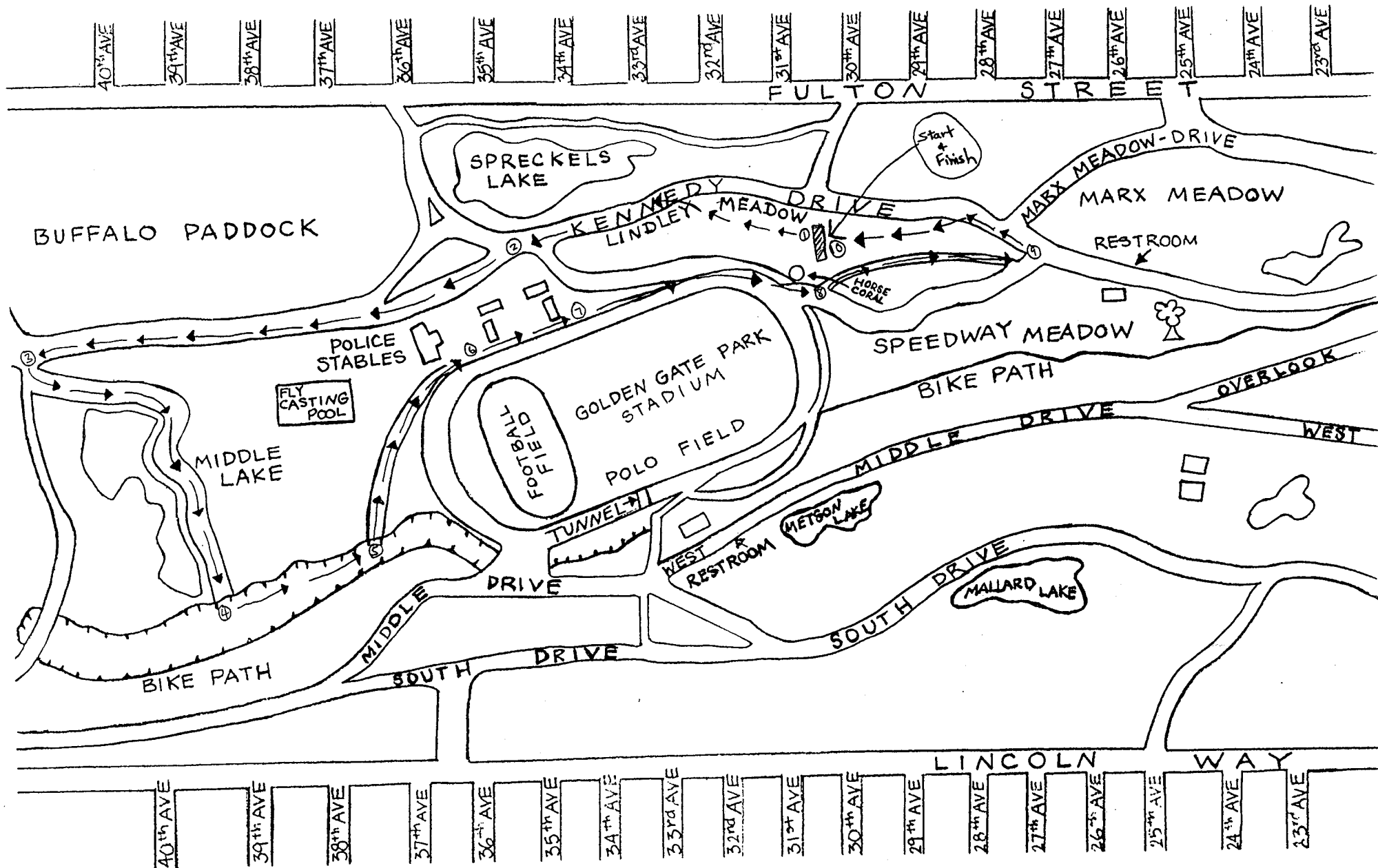
Additional information regarding Huddart Park may be obtained from the Park Ranger at Huddart Park. Telephone 851-0326.

LOWELL INVITATIONAL VARSITY 2.8 MI. COURSE

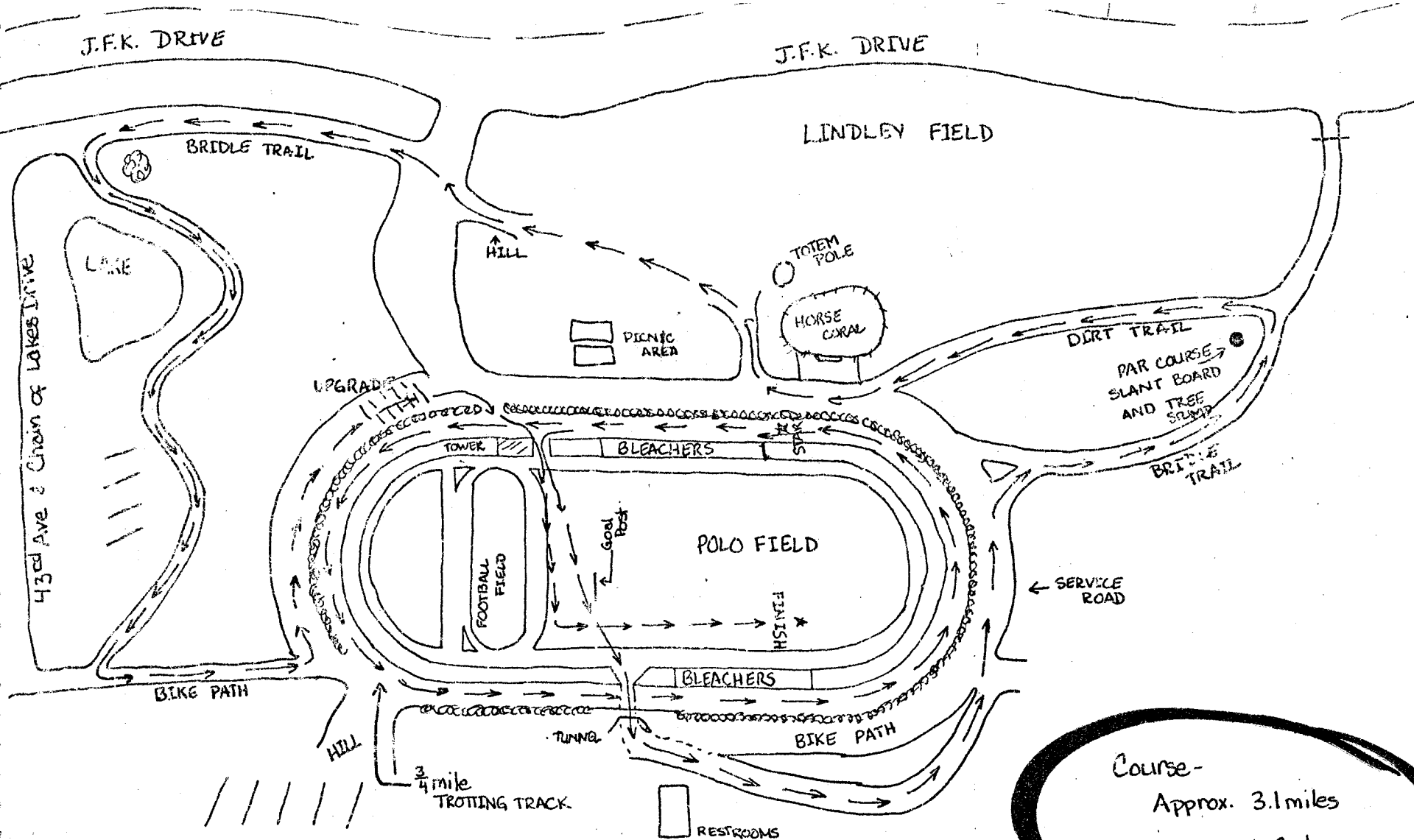


SEQUENCE: 1-2-3-4-5-6-7-8-9-10-11-3-12-13

LOWELL INVITATIONAL FROSH~SOPH 2.0 MI COURSE

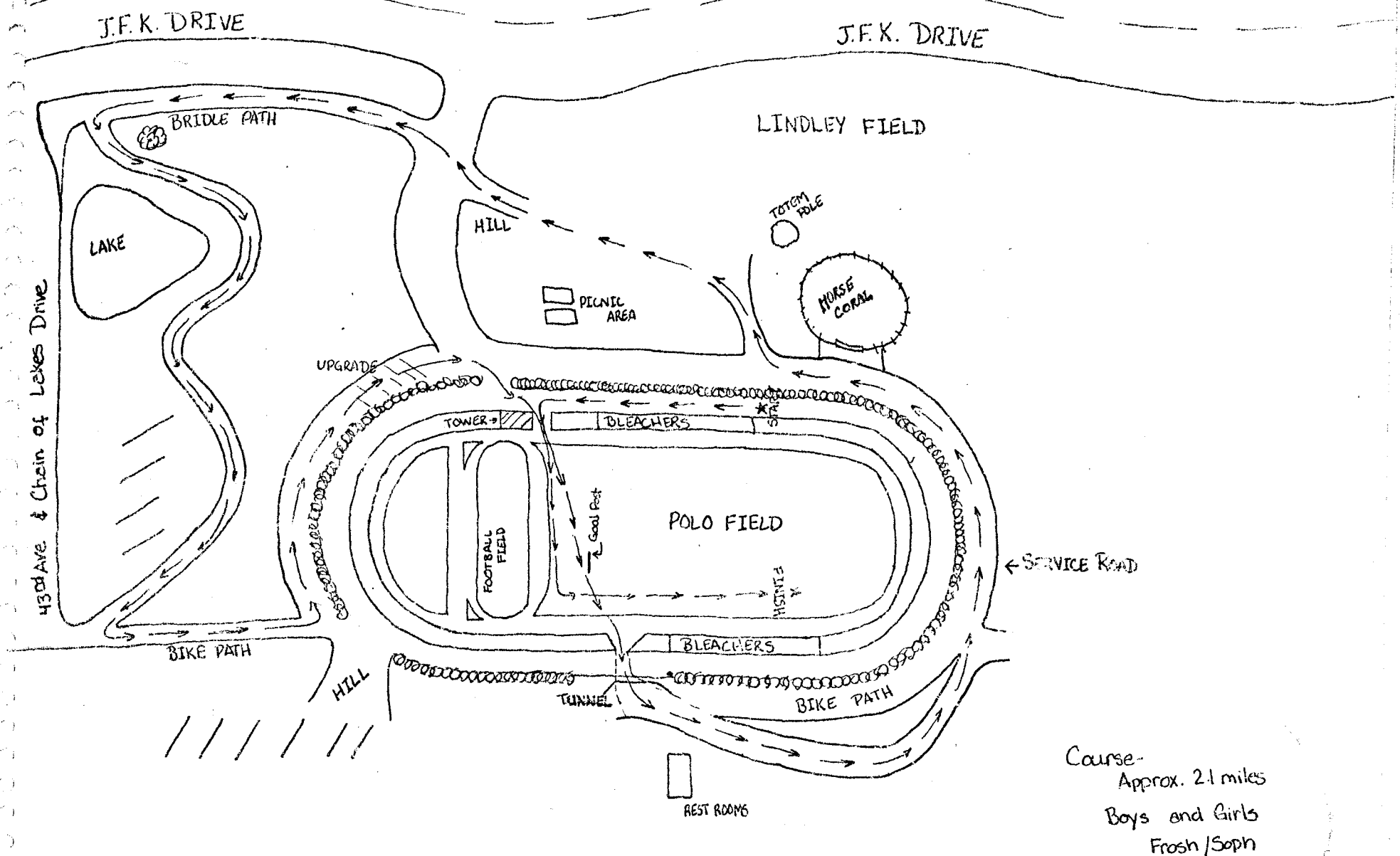


SEQUENCE: 1-2-3-4-5-6-7-8-9-10



1. COMPLETE THE CIRCLE AROUND TROTTER TRACK
BEFORE LEFT TURN AT TOWER AND CROSSING FIELD.

Course -
Approx. 3.1 miles
Boys and Girls
Varsity / Junior Varsity



Course-
 Approx. 2.1 miles
 Boys and Girls
 Frosh / Soph

McAteer-Lowell-Lincoln Invitational

GIRLS' &
FROSH-SOPH
COURSE

Eugene McAtee: H. A. ...

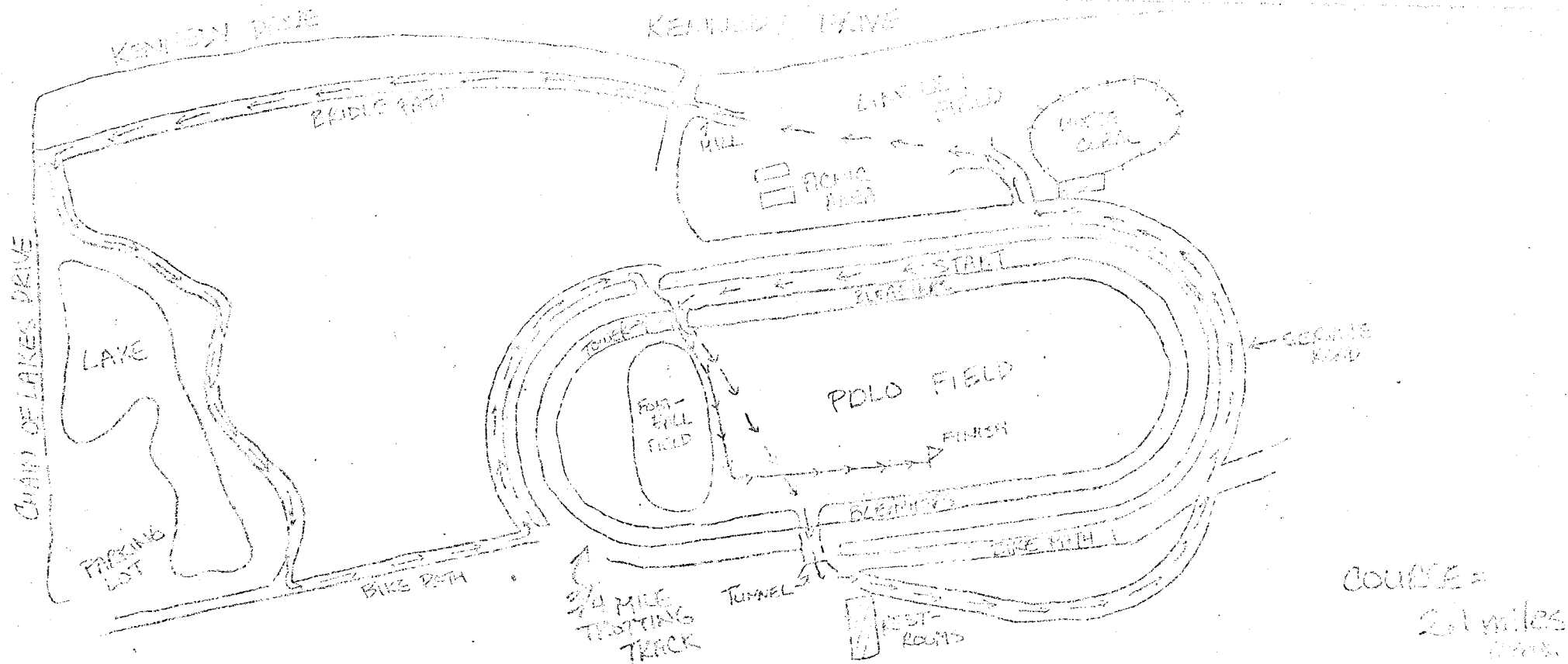
Cross Country Course 1.9 Miles



13:41

15:47

17:04

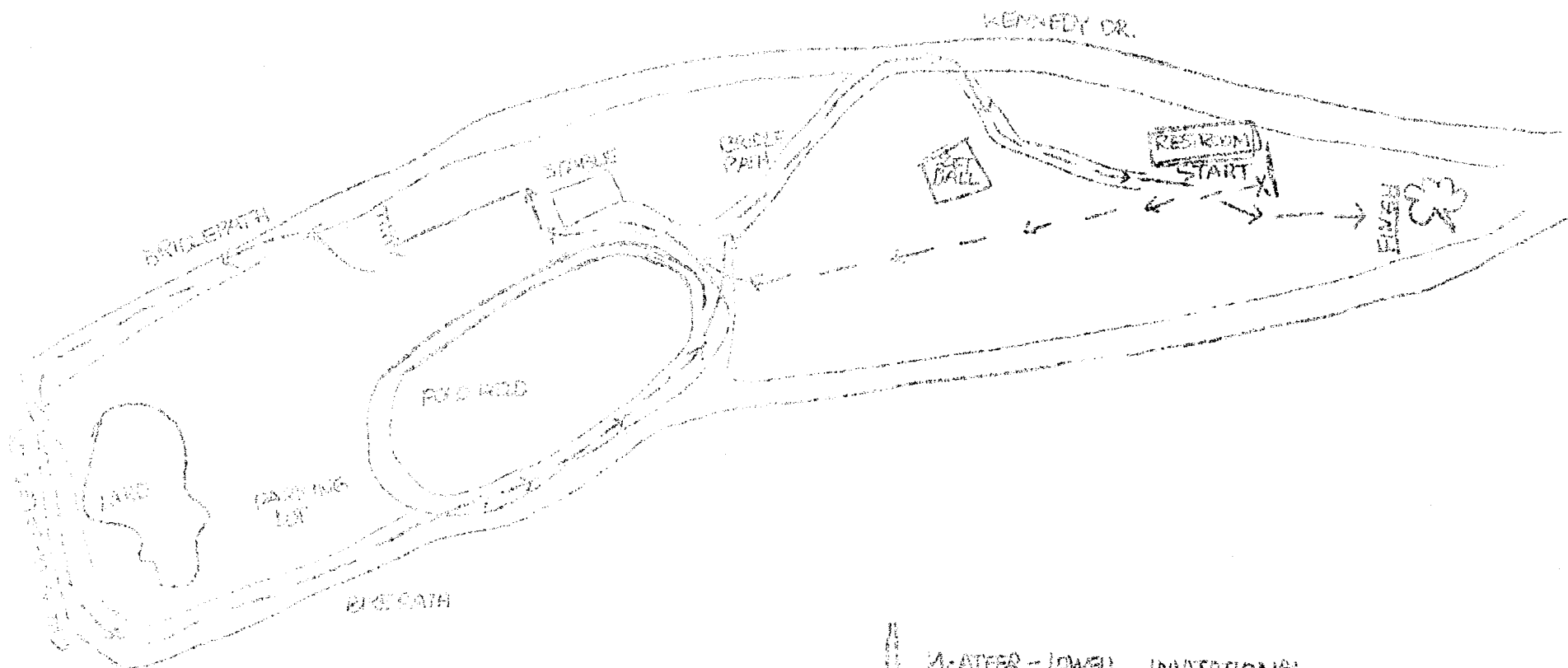


McATEER - LINCOLN - LOWELL INVITATIONAL

1981

FROSH & SOPH

BOYS & GIRLS



McATEER - LOWELL INVITATIONAL
 BOY - FROSH COURSE 2.2.
 GIRLS 2.2.