

# SANTA CLARA COUNTY 6<sup>TH</sup>/7<sup>TH</sup>/8<sup>TH</sup> GRADE

## TRACK & FIELD CHAMPIONSHIPS



TUESDAY, MAY 21<sup>ND</sup> 2019 - LEIGH HIGH SCHOOL  
5210 LEIGH AVE, SAN JOSE, CA 95124

**NEW FOR 2019 – AUTOMATIC QUALIFYING MARKS/ STANDARDS FOR RUNNING/FIELD EVENTS FOR ANY/ALL PARTICIPANTS AND STUDENTS WHO COMPETE FOR THEIR SCHOOL IN SANTA CLARA COUNTY. NON PARTICIPATING LEAGUES CAN QUALIFY INDIVIDUALS BY VERIFYING BY FRIDAY 05/17/19. (EXCLUDING RELAYS)**

**NFHS RULES WILL BE ABIDED & MODIFICATIONS NOTED IN MEET FLYER**

**COACHES MEETING - 1:30**

**FIRST EVENT START - 2:00**

**ONLY ATHLETES OF UPCOMING EVENTS, OFFICIALS AND MEET MANAGEMENT ARE ALLOWED ON INFIELD. ALL OTHER PEOPLE MUST REMAIN IN SPECTATOR AREAS**

**ONLY 1/4" SPIKES ALLOWED - ATHLETES CAN COMPETE IN A MAXIMUM OF FOUR EVENTS.**

**ATHLETES MUST COMPETE IN A SCHOOL ISSUED UNIFORM.**

**RELAY TEAMS MUST WEAR COMPLETE MATCHING UNIFORMS.**

**2 ADULTS MINIMUM ARE REQUIRED AT ALL TIMES TO OFFICIATE AN EVENT FROM EACH SCHOOL.**

**EQUIPMENT TO MANAGE/RUN EVENTS WILL BE PROVIDED. BATONS/MISC. PERSONAL EQUIPMENT WILL NOT BE PROVIDED**

**TEAM SCORING – 1<sup>st</sup> = 10 PTS, 2<sup>nd</sup> = 8 PTS, 3<sup>rd</sup> = 6 PTS, 4<sup>th</sup> = 5PTS, 5<sup>th</sup> = 4 PTS, 6<sup>th</sup> = 3 PTS, 7<sup>th</sup> = 2 PTS, 8<sup>th</sup> = 1 PT**

**WVAL  
5 QUALIFIERS**

**VAL  
5 QUALIFIERS**

**SJMSAL  
3 QUALIFIERS**

**FIELD EVENT TIES FROM LEAGUE FINALS WILL ALSO QUALIFY ( EX; TIE IN LAST QUALIFYING SPOT IN HJ )**

**ALL PERSONAL ELECTRONICS ARE NOT ALLOWED IN COMPETITION AREA OR ON INFIELD (PHONES/MUSIC/AMERAS)**

### EVENT ASSIGNMENTS – DUTY DESCRIPTIONS – LEAGUE RESPONSIBILITIES

**HIGH JUMP PIT 1 (GIRLS) – OFFICIATES, RECORDS RESULTS AND HANDS OUT AWARDS -----WVAL**

**HIGH JUMP PIT 2 (BOYS) - OFFICIATES, RECORDS RESULTS AND HAND OUT AWARDS ---- SJMSAL**

**SHOT PUT – OFFICIATES, RECORDS/SENDS RESULTS AND HAND OUT AWARDS ----- VAL**

**DISCUS – OFFICIATES, RECORDS/SENDS RESULTS AND HAND OUT AWARDS ----- WVAL**

**LONG JUMP – OFFICIATES, RECORDS/SENDS RESULTS AND HAND OUT AWARDS ----- SJMSAL**

**TRIPLE JUMP – OFFICIATES, RECORDS/SENDS RESULTS AND HAND OUT AWARDS ----- VAL**

**ZONE JUDGES (2 ADULTS PER ZONE) –RELAY VIOLATIONS -----EACH LEAGUE TAKES A ZONE**

**ZONE 1 – VAL**

**ZONE 2 – SJMSAL**

**ZONE 3 - WVAL**

**COMPETITION ORDER FOR ALL FIELD EVENTS ARE FROM 8<sup>TH</sup> PLACE RANK TO 1<sup>ST</sup> PLACE**

**\*\*\*COACHES SHOULD SEE THE EVENT OFFICIAL AND THEN THE MEET REFEREE**

**PROFESSIONALLY IF THERE ARE ANY QUESTIONS OR ISSUES DURING THE COMPETION\*\*\***

# 2018 SANTA CLARA COUNTY TRACK & FIELD CHAMPIONSHIPS

## LEAGUE RESPONSIBILITIES/MEET DUTIES

MEET DIRECTOR/REFEREE – WORKS WITH OFFICIALS AND COACHES - RICHARD PONCE ----- VAL  
TIMING/SCORING/RESULTS – HANK LAWSON STARTER – TBD  
PROTEST COMMITTEE –INTERPRETATION/CLARIFICATION/ENFORCEMENT - 1 REP FROM EACH LEAGUE  
STARTING BLOCK CREW - (MAKE SURE BLOCKS ARE SET UP AND REMOVED APPROPRIATELY) – SJMSAL  
HURDLE CREW - (PLACEMENT/ADJUSTS BETWEEN RACES/REMOVES AND STORAGE) ----- SJMSAL  
INFIELD OFFICIAL - (NOTIFIES AND CHECKS WITH ATHLETES/COACHES TO STAY OFF INFIELD) -----VAL  
LOGISTICS - SITE/EQUIPMENT/CUSTODIAL - RICHARD PONCE OF THE -----VAL  
CLERK – ORGANIZE ATHLETES/HEATS & COMMUNICATE WITH STARTER FOR RUNNING EVENTS ---- WVAL  
MC – ANNOUNCES UPCOMING EVENTS, RESULTS AND OTHER INFO DURING MEET ----- WVAL  
FINISH LINE/AWARDS – ORGANIZES ATHLETES AT FINISH LINE & HANDS OUT AWARDS ----- WVAL  
T-SHIRT SALES – MANAGES TABLE/TENT AND COLLECTS MONEY -----SJMSAL  
TRAINER/MEDICAL TENT – (AVAILABILITY AND \$\$\$) ----- TBD

### ORDER OF RUNNING EVENTS

1 - 1600M                      4 - 800M  
2 - 65M HURDLES      5 - 100M  
3 - 400M RELAY      6 - 1600M RELAY

### RUNNING LANE ASSIGNMENTS

LANE	1	2	3	4	5	6	7	8
RANK	7 <sup>TH</sup>	5 <sup>TH</sup>	3 <sup>RD</sup>	1 <sup>ST</sup>	2 <sup>ND</sup>	4 <sup>TH</sup>	6 <sup>TH</sup>	8 <sup>TH</sup>

**SHOT PUT ORDER - 7G / 8G / 6G / 7B / 6B / 8B**  
(8<sup>TH</sup> GRADE BOYS USE 8LB SHOT; ALL OTHER THROWERS USE 6LB SHOT)

**DISCUS ORDER - 7B / 8B / 6B / 7G / 6G / 8G**  
(ALL THROWERS USE 1KG DISC, METAL AND RUBBER ARE ALLOWED)

**LONG JUMP ORDER - 7B / 8B / 6B / 8G / 6G / 7G**  
(RUN THROUGH/PRACTICE JUMPS WILL BE AT JUDGES DISCRETION)

**TRIPLE JUMP ORDER - 7G / 8G / 6G / 8B / 6B / 7B**  
(RUN THROUGH/PRACTICE JUMPS WILL BE AT JUDGES DISCRETION)

**HIGH JUMP # 1 & OPEN HT - 6G - 3-06 / 7G - 3-08 / 8G - 3-10**

**HIGH JUMP # 2 & OPEN HT - 6B - 4-00 / 7B - 4-02 / 8B - 4-04**

## FINE PRINT

ALTERNATES WILL NOT BE ASSIGNED ON THE DAY OF THE MEET. SCRATCHED ATHLETES MUST NOTIFY THEIR LEAGUE REP AND PROCESS THE CHANGE BY NO LATER THAN 6:00PM ON FRIDAY, MAY 17<sup>TH</sup>

OFFICIAL PROTESTS MUST BE MADE TO THE MEET MANAGEMENT OFFICIATING COMMITTEE BY THE HEAD COACH OR ATHLETIC DIRECTOR AS SOON AS POSSIBLE, BEFORE THE CONCLUSION OF AN EVENT.

ATHLETES WILL NEED TO BE RESPONSIBLE OF CHECKING IN/BEING NEAR THEIR EVENT 15 MINUTES BEFORE IT STARTS.

ATHLETES COMPETING IN MULTIPLE EVENTS AT THE SAME TIME MUST CHECK OUT WITH FIELD EVENT OFFICIAL BEFORE LEAVING. (10 MINUTES MINIMUM WILL BE ALLOWED TO RETURN)

ADDITIONAL RULES/POLICY/GUIDANCE/MISC. INFO WILL BE AVAILABLE TO COACHES AND ATHLETIC DIRECTORS PRIOR TO THE MEET AND WILL BE EXPECTED TO BE ABIDED.