DATE: November 13, 1.985
TO:
FROM:

SUBJECT:
MEET DATE:

PLACE:
TIME AND RUNNING ORDER:

Crystal Springs Course in Belmont

1. 3:00 P.M. GIRLS
2. 3:30 P.M. BOYS

QUALIFYING:
Teams (of not more than seven runners each) and individuals will qualify to the Section Meet as follows:

Region I - 4 teams of not more than seven runners (Boys and Girls)
Region II - 5 teams of not more than seven runners (Boys and Girls)
Region III - 4 teams of not more than seven runners (Boys and Girls)
Region IV - 4 teams of not more than seven runners (Boys and Girls)
Five individuals not on a qualifying team from each Region will qualify to the Section Meet.

A reminder to Region Meet Directors to be sure to mail to Ed Fennelly a copy of your region results for verification of those teams and individuals who have qualified for the Section Meet.


Inree (s) teams of not more than seven (1) runners and six (0) individuals not on a qualifying team in both Girls and Boys divisions.

1. The double tag system will be used to:
(a) provide immediate results and to identify qualifying teams and individuals to Northern California Meet, and
(b) have a back-up system.
2. Each school will be given tags to be worn by each runner on the left pant leg, plus envelopes in which to place the handout finish tags that each runner will receive at the finish chute. Immediately after the race, fill out tags completely (First and Last name, school, and year in school), place the tags in the envelope, add up your score, and return them to the scorer's table. IF YOUR TEAM BECOMES INCOMPLETE DURING THE RACE BE SURE TO INDICATE THIS ON THE ENVELOPE AS WELI AS NOTIFYING THE MEET DIRECTOR IMMEDIATELY!!

3, In case of team ties, scoring shall be resolved by comparing the 6 th place finishers from the tying teams.

AWARDS: $\quad$ 1. Team trophies shall be awarded to places 1 to 4, both Girls and Boys divisions.
2. Individual medals shall be awarded to places 1 to 15 in both Girls and Boys divisions. Medals will be handed to athletes as they leave the finish chute.
3. 14 certificates shall be awarded to the lst and 2nd place teams in both Girls and Boys Divisions.

STARTING POSITIONS:

SPIKES:
UNIFORMS:

PRE-MEET
WARM-UP:

Jogging the course before the meet is permitted. The course must be cleared

1. Positions for individuals and teams will be determined by randem selection with Ed Fennelly doing the drawing. Region placement will be taken into consideration for the position of the individual qualifiers.
2. A double starting line with a 5 yard separation will be used. Three athletes from each team will line up in front and the remaining team members will line up on the second line. If the rain course is used, a triple starting line will be used with 15 yards separating each (a single file line will be used with the breakdown being three on the front, followed by two each on the other two lines. Region directors are to help in this area!).
3. If a qualifying team is not complete on the day of the meet, the coach must notify the meet director during the coaches' meeting. If a complete team starts the race but less than 5 finish, PLEASE inform the meet director IMMEDIATELY.

Spikes are not allowed.
Runners must be dressed in identical proper team uniforms - jersey and shorts. The 1985 National Federation Rule Book rules will be enforced. All teams must be in starting position 5 minutes before the start of the race. The meet referee and starter will check all team uniforms. prior to the first race.

A!'L. RULE:

COURSE CONDUCT:

COACHES ${ }^{\prime}$ MEETING:
P. 56, SECTION 5, UNIFORMS:

ART. 1...The cross-country uniform consists of a minimum of a school issued jersey and shorts, which are not objectionable, and shoes, which may be supplied by the contestant. (No triangular and quad)

ART. 2...A shoe is a covering for the foot. It must have an upper and definitely recognizable sole and heel. The upper must be designed so that it can be fastened securely to the foot. The sole and heel may contain grooves, ridges or track spikes which are no longer than 1 inch. The use of ballet type slippers, gymnastics slippers or sweat socks does not meet the requirements of the rule.

ART. 3...Each team member shall wear the same color and design school uniform (jersey and trunks). When other apparel is worn under the jersey by more than one team member (two or more), that apparel must be the same color.

ART. 4...A competitor must wear the assigned contestant number when numbers are used.

1. Park in authorized areas only. Do not block driveways for you may have your car towed away.
2. Stay completely away from houses, lawns, and driveways of the nearby homes Do not allow athletes to use homes, lawns or other private property of the home owners.
3. There is a public telephone near the tennis courts.
4. NO SMOKING!
5. NO PETS :
6. Remove all trash from your area, Cooperate:
7. ENTER COURSE GATE ONLY FROM WALKWAY NPAR THE TENNIS COURTS.
8. No radios, frisbees, or footballs on the course.
9. No coaches or athletes in the scoring shed or in the immediate area.
10. All runners and coaches must stay behind the ropes when the runners cross the top of the hill.
11. Buses must park on the right hand side of Hallmark, beyond the houses.
12. Remember, use of this course is a privilege and that FAILURE TO COMPLY WITH THE ABOVE WILL BE CAUSE FOR DISQUALIFICATION!

There will be a brief coaches' meeting to cover any last minute details at 2:30 P.M. Be sure that prior to this time you have checked in at the scorer's table to pick up your tags, scoring enveloped and starting position sheet.

Lastly, if you see Coach Bob Rush and Coach Rich Harris, be sure to thank them for their invaluable contribution to our efforts.
+. APTOS (AP)
2. BELLABMINE (2EN)
3. BRATHAM (BR)
4. BURLIITGAME (3)
5. CARLMONT (CR)
6. CAFMEL (C)
7. CASTILIEJA (CAS)
8. DEL MAR (DM)
9. FRTMONT (F)
10. GILROY (GII)
11. GUMDERSON (GUT)
12. Gump (G)
13. HALP MOON BAY (hMB)
14. HARBOR (HAR)
15. HILISDALE (HIL)
16. HOMESTEAD (HOM)
17. LFEGH (LAI)
13. LELAMD (LEL)
19. IICK (I)
20. ILIMCOLI (AL)
21. IIVE OAK (IO)
22. IOS Gatos (LG)
23. MENLO ATherton (a)
24. MILIS (MIL)
25. MILPITAS (MPH)
26. MITTYY (AM)
27. MONTA VISTA (IV)
28. MOUNTAIN VIET (MTV)
29. NORTH MONTEREY COUNU (mC)
30. NOTRE DAME (IDD)
31. PACIPIC GROVE (PG)
32. PALO ALTO (PA)
33. PIEDMONC HILIS (FO)
34. PRESETMATION (PR)
35. SAATA CRUZ ( SC )
36. SAMTA TERESA (ST)
37. SARATOCA (SAR)
38. SERRA (SAR)
39. SILVER CREER (SC)
40. SODUEL (SO)
41. SO. SAN FRAHCISCO (SSR) 42. ST. IGAATTUS (SI)
43. ST. FRAMCTS (SF)
44. TERPA HOVA (TIT)
45. VALIEY CHRISTIAN (VC)
46. WAMEOWVILIE (WAT)
47. NESTMONT (WMT)
48. WESMMOOR (TMR)
49. WILION GIBG (w)
50. WOODSIDE (MOD)

## STARTING POBITIONS

GIRLS VARSITY


## BOYS VARSITY



1985 CCS CROSS COUNTRY CHAMPIONSHIPS REGION AND SECTION
ADVANCE INFORMATION BULLETIN


## 14 Certificates - 1st \& 2nd place teams (Varsity - boys) 14 Certificates - 1st \& 2nd place teams (Varsity - girls)

The 1985 Section Meet will follow the same format as last season, i.e.: the Varsity Girls will run at $3: 00 \mathrm{pm}$ and the Varsity Boys will follow at $3: 30 \mathrm{pm}$.
QUALIFYING TO SECTION, TEAM \& INDIVIDUAL

QUALIFYING TO NOR-CAL FROM CCS

TEAM CONDUCT

TOILETS
WATER
PHONE:
UNIFORMS \& FOOT-WEAR

Teams will qualify to Section Meet as follows:
REGION I - 4 teams of not more than seven runners (Boys \& Girls)
REGION II - 4 teams " " " " " (Boys $\xi^{-G i r l s)}$
REGION III - 4 teams " $" \quad$ " $"$ " $" \quad$ (Boys G Girls)
REGION IV - teams " " " " " $"$ (Boys G Girls)
Five (5) individuals not on a qualifying team in each Region Meet shall qualify to the Section Meet.
The following procedure has beenadopted! for qualifying runners from the Region to the Section Meet:

Region Meet Directors are to mail Region Meet results to the Central Coast Meet Director (Ed Fennelly) to verify those runners who have qualified for the Section Meet.

Three (3) teams of not more than seven (7) runners and six (6) individuals not on a qualifying team in both Boys and Girls Divisions.

Coaches are reminded to supervise and demand proper conduct from their athletes. See attachment

There will be portable toilets available near the finish line.
Drinking water is available.
There is a public pay phone located by the tennis courts.
Ruis 9-4
Teams
Page 59

The Cross Country Committee discussed the "identical uniforms" rule, the problems it has caused the Cross Country Chairman and Section Meet Director and how to resolve these problems. It was the consensus of the Committee that the following policies should be published in the 1985 Advance Information Bulletin:
a) Xerox the rule from the rule book and underline the most pertinent points.
b) Uniforms will be inspected at the starting line. Runners not in conformance with the rules will be disqualified.
c) It is the responsibility of all runners to be at the starting line and to prepare themselves for uniform inspection 15 minutes prior to the start of the event.
d) It is the responsibility of any coach who has any doubt about the legality of his/her runners' uniforms to ask the CCS Cross Country Committee Chairman, Mr. Ed Fennelly, to rule on the legality of the uniforms (s) 30 minutes prior to the start of the event.
e) It is the responsibility of any coach questioning the legality of an opposing team(s) uniform to so question the CCS Cross Country Chairman, Mr. Ed Fennelly, and obtain a ruling 30 minutes prior to the start of the event.
f) The CCS Cross Country Chairman's ruling will be final. After a runner has been allowed to start that runner is considered legal and under no circumstances can he/she be disqualified for violation of the "identical uniforms" rule. The Chairman will use his discretion in ruling on faded uniforms, slight differences in the - piping and/or manufactures logos, etc.

PRE-MEET WARM-UP

## REGION I

 DIRECTORS
## SITE

DISTANCE
Crystal Springs, Belmont

Bill Daskarolis
Aragon High School
900 Alameda de las Pulgas
San Mateo 94402
415) 342-7980 XT 229 (s)
415) 657-7592 (h)

Rick Fambrini
Serra High School
451 W. 20th Ave.
San Mateo 94403
415) 345-0991 (s)

| DATE | Tuesday, November 19, 1985 |  |
| :---: | :---: | :---: |
| TIME | 3:00 pm Varsity Girls |  |
|  | 3:30 pm Varsity Boys |  |
| REGION II |  |  |
| DIRECTORS: | Hal Daner Ver | Verne Thornberg |
|  | Gunn High School I | Lynbrook High School |
|  | 780 Arastradero Road | 1280 Johnson Ave. |
|  | Palo Alto 94306 | San Jose 95129 |
|  | 415) 855-8244 (s) 72 | 725-0613 (s) |
|  | 415) 964-9996 (h) 379 | 379-0474 (h) |
|  | Rudy Montenegro |  |
|  | Gunderson High School |  |
|  | 622 Gaundabert Ln. |  |
|  | San Jose 95136$998-6340$(s) |  |
|  |  |  |
|  | 275-9375 (h) |  |
| SITE | Crystal Springs, Belmont | DATE: Tuesday, November 19, 1985 |
| DISTANCE | 3.0 miles | TIME: 2:00 pm Varsity Girls |
| $\frac{\text { REGION III }}{\text { DIRECTORS }}$ | Jim Garrissere | Willie Harmatz |
|  | Oak Grove High School Los Gatos High School |  |
|  | 285 Blossom Hill Road 20 High School Ct. |  |
|  | San Jose 95123 Los Gatos 95030 |  |
|  | 225-9332 (s) 354-2730 (s) |  |
|  | 226-9647 (h) 356-0453 (h) |  |
| SITE: | Crystal Springs, Belmont |  |
| DISTANCE: $\quad$ 3.0 Miles |  |  |
| DATE: | Wednesday, November 20, 1985 |  |
| TIME: | 2:00 pm Varsity Girls |  |
|  | 2:30 pm " Boys |  |
| $\frac{\text { REGION IV }}{\text { DIRECTORS: }}$ | Richard Chamberlin John Whisler |  |
|  | $\begin{array}{ll}\text { Pacific Grove High School } & \text { Monterey High School } \\ 615 \text { Sunset Drive } & \text { P.O. Box } 1031\end{array}$ |  |
|  |  |  |
|  | Pacific Grove 93950 Monterey 93940 |  |
|  | 646-6585 (s) 649-1004 (s) |  |
|  | 372-2009 (h) 394-3823)h) |  |
|  | Mark McConnell |  |
|  | Soquel High School |  |
|  | 401 O1d San Jose Road |  |
|  | Soquel 95073 |  |
|  | 429-3918 (s) |  |
|  | 427-0242 (h) |  |
| SITE: | Crystal Springs, Belmont |  |


| DISTANCE | 3.0 miles |
| :---: | :---: |
| DATE | Wednesday, November 20, 1985 |
| TIME: | 3:00 pm Varsity Girls 3:30 pm |
| $\frac{\text { SECTION }}{\text { DIRECTORS: }}$ | Don Dooley, Rick Fambrini, Bill Daskarolis and: <br> Ed. Fennelly <br> Riordan High School <br> 175 Phelan Avenue <br> San Francisco 94112 <br> 586-8710 |
| SITE: | Crystal Springs, Belmont |
| DISTANCE: | 3.0 miles |
| DATE: | Tuesday, November 26, 1985 |
| TIME: | 3:00 pm Varsity Girls 3:30 pm Varsity Boys |
| $\begin{aligned} & \text { COACHES' } \\ & \text { MEETING: } \end{aligned}$ | There will be a brief coaches' meeting to cover any last minute details at 2:30 P.M. Be sure that prior to this time you have checked in at the scorer's table to pick up your tags, scoring envelope and starting position sheet. |
| SECTION NOTE: | 1) Starting Line Position: The place on the starting line for team and individuals will be determined by a double draw. The first draw will be for Region placement and the second draw conducted by Mr. Ed Fennelly, Cross Country Chairperson, and Section Director will be for Starting Line Position. There will be nineteen boxes. Three athletes from each team and one individual athlete from a non-qualifying team will line up in front and the remaining team members will line up on the second line fifteen yards behind the front line. |
| - | 2) The "rain-out procedure" for the Section Meet was reviewed and it was agreed to implement it this year with emphasis being placed on item c) of the procedures. The procedure is: <br> a) The Section Meet Director will call the Region Meet Directors and the CCS office before 10:00 am the morning of the meet if the weather is the least bit doubtful. He will inform those individuals the meet is being held at Crystal Springs or the alternate site the College of San Mateo course. If it is to be held at the alternate site, the teams, individuals and coaches should report to the CSM gymnasium. <br> b) The League Representatives will call their respective coaches with the above information. <br> c) It is the responsibility of each coach who has not been contacted by the above method to call the CCS office after 10:00 am the morning of the schedules meet and before leaving for Crystal Springs to determine whether |

the Meet is to be held at Crystal or CSM.
3) Ceremony: There will be a short awards ceremony at the conclusion of the meet.

Coaches, it will be of tremendous help if you will instruct your athletes to remain within the course area (inside the fence) until you leave with them at the conclusion of the meet. Thank you for your cooperation.

NOR-CAL CROSS COUNTRY CHAMPIONSHIPS
DIRECTORS: Ann Simpson Oakmont High School 1710 C.irby Way Roseville 95678 (916) 782-3781

SITE: Sierra College, Rocklin
DATE: $\quad$ Saturday, November 29, 1985
TIME: $\quad 12: 00 \mathrm{pm}$ Varsity Girls
12:45 pm Varsity Boys
DISTANCE: $\quad$ 3.0 Miles Girls
3.0 miles Boys

RE:
Use of Crystal Springs Course

Through the voluntary effort of a small group of our colleagues, our runners have the opportunity to use an excellent course.

All of us interested in continuing the use of the course must insist on the following:

1) Keep completely away from the houses, lawns, driveways, tennis courts, water tanks, etc. of the nearby area. Please do not allow runners to use hoses, lawns or other private property of the homeowners. Even the courteous request of runners to use hoses, telephones, or lawns create problems. The runners do not realize that $35-40$ meets are held on this course each season.
2) Enter course gate only from walkway near the tennis courts.
3) No radios, frisbees, or footballs on the course.
4) No coaches or athletes in the scoring shed or in the immediate area.
5) A11 runners and coaches must stay behind the ropes when the runners cross the top of the hill.
6) Park only in authorized areas. Do not block private driveways. Buses must park on the right hand side of Hallmark, beyond the houses.
7) Remove all trash from area.
8) No smoking is permitted. (Extreme fire danger)
9) Every host, sponsoring organization, team, coach, etc. has a clean up responsibiltiy.

Remember, use of this course is a privilege and that failure to comply with the above could be cause for losing the use of this excellent facility.

Lastly, if you see Coach Bob Rush and Coach Rich Harris be sure to thank them for their invaluable contribution to our efforts.


