

September 16, 1987

1987

CENTRAL COAST SECTION CENTER MEETS
Crystal Springs, Belmont
October 15, 22, 29

Woodside High School invites any high school in the Central Coast Section to participate on any or all of the dates - October 15, October 22, October 29. All dates are on Thursday.

Course: The course is located in the hills west of Belmont (off Hallmark Drive) and is 2.9 miles of rolling hills. There will be chemical toilets, drinking water and a pay telephone available.

Control: Please keep athletes away from all private property. In the past we have had problems of athletes lounging on the lawns, getting water, littering, etc. A qualified coach or school official must accompany all athletes entered in each meet. Each team will be responsible for cleaning its area after each meet.

Entry Fee: 50¢ per athlete per meet. This amount must be sent with the entry or be in the meet director's hand before the meet. Checks should be made out to Woodside Track Fund.

Entries: The entry must be received at Woodside High School no later than the Tuesday before the meet. Late entries may not be able to compete.

Time Schedule:

- 3:15 - Boys' Sophomore Division
- 3:30 - Boys' Varsity Division
- 3:45 - Girls' varsity Division
- 4:00 - Boys' Freshman Division
- 4:15 - Boys' J.V. Division
- 4:30 - Girls' J.V. Division

Jim Luttrell
(415) 367-9750 (School)
(415) 364-6058 (Home)
Woodside Road & Churchill
Woodside, CA 94062

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Entry Form THIRD CENTER MEET - Thurs., October 29

School _____ Coach _____

Number of runners..... Boys' Varsity _____ Girls' Varsity _____
 Sophomore _____ Freshman _____ Boys' J.V. _____ Girls' J.V. _____

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Entry Form SECOND CENTER MEET- Thurs. , October 22

School _____ Coach _____

Number of runners.... Boys' Varsity _____ Girls' Varsity _____
 Sophomore _____ Freshman _____ Boys' J.V. _____ Girls' J.V. _____

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Entry Form FIRST CENTER MEET- Thurs., October 15

School _____ Coach _____

Number of runners... Boys' Varsity _____ Girls' Varsity _____
 Sophomore _____ Freshman _____ Boys' J.V. _____ Girls' J.V. _____