

deemed appropriate.

**THANKS FOR GETTING YOUR APPLICATION IN EARLY!**

# CIF/CENTRAL COAST SECTION TOURNAMENT SANCTION APPLICATION

**Deadlines: Fall–April 10<sup>th</sup>    Winter–September 10<sup>th</sup>    Spring–December 01<sup>st</sup>**

**APPLICATION FOR SANCTIONING OF TOURNAMENT INVOLVING 4 OR MORE TEAMS,  
ALL OF WHICH ARE FROM MEMBER-SCHOOLS OF THE CIF, &/OR THE BORDER  
STATES OF ALASKA, ARIZONA, HAWAII, NEVADA, OREGON**

Please return completed form, plus other required documentation to:  
CIF/CCS, 6830 Via Del Oro, Suite 103, San Jose, CA 95119  
408-224-2994; FAX: 408-224-0476

**PARTICIPATION IN, OR HOSTING OF, A NON-SANCTIONED TOURNAMENT BY A CCS  
SCHOOL MAY RESULT IN SERIOUS PENALTIES ASSESSED AGAINST YOUR SCHOOL!**

## **A. REQUEST FOR SANCTION**

The host school, Lynbrook HS, located in San Jose, hereby requests sanction  
(name of CCS member-school) (city)  
for the 14th Annual Lynbrook Invitational, to be held at Lynbrook HS, on Oct 23, 2008.  
(name of tournament) (location[s]) (mo./day)  
If sanction is granted, this event will be managed by: Hank Lawson, Lynbrook XC Coach.  
(name & title of host school personnel)

[ ] We are hosting this event in a partnership agreement with: \_\_\_\_\_  
A copy of the details and agreements for this partnership is attached.  
(If complete details not attached, the application will be denied)

## **B. NUMBER OF YEARS THIS EVENT HAS BEEN HELD: 13**

## **C. DATES & TIMES: This Tournament will be held on the following dates & times: (You may attach a complete and very specific time schedule in lieu of completing this section.) If TIME SCHEDULE ATTACHED, please check: [ X ]**

specific date(s) of competition: \_\_\_/\_\_\_/\_\_\_ start time: \_\_\_am/pm finish time: \_\_\_am/pm  
specific date(s) of competition: \_\_\_/\_\_\_/\_\_\_ start time: \_\_\_am/pm finish time: \_\_\_am/pm  
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specific date(s) of competition: \_\_\_/\_\_\_/\_\_\_ start time: \_\_\_am/pm finish time: \_\_\_am/pm

## **D. TYPE OF COMPETITION: Check any and all types of competition included in the format.**

1. SPORT: Cross-Country COMPETITION: TEAM X INDIVIDUAL \_\_\_  
2. LEVEL(s): Varsity X JV X Sophomore \_\_\_ Frosh/Soph X Freshman \_\_\_  
3. GENDER: Boys: X & Girls: X or  
Student Teams (teams consisting of mainly boys with some girls, e.g. Golf) \_\_\_\_\_

## **E. DESCRIPTION OF PARTICIPANTS & MIN./MAX. # OF CONTESTS INVOLVED**

This tournament will include 150-200 individuals from 8 schools.  
(circle one)

The tournament format guarantees that the **minimum #** of contests:  
for each participating team will be \_\_\_; for each participating individual will be \_\_\_.

The tournament format guarantees that the **maximum #** of contests:  
for each participating team will be \_\_\_; for each participating individual will be \_\_\_.



**F. FINANCIAL INFORMATION: (Entry Fee: \$30 per event or \$100 per school - max)**

The completed budget form (attached), and a copy of the flyer and/or invitation to be sent to participating schools, which clearly states to whom the entry fee is to be made payable (must be a school account), MUST be included.

**CONTINUED ON BACK -- IMPORTANT ADDITIONAL REQUIREMENTS!**

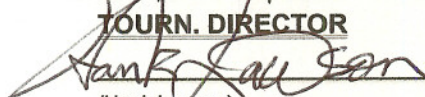
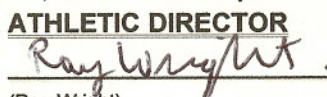
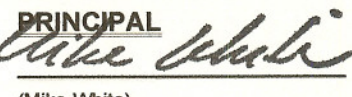
Hosting School: Lynbrook HS Sport: Cross Country Dates: Oct 23, 2008

**G. OFFICIALS INFORMATION**

1. We are using officials from \_\_\_\_\_ N/A \_\_\_\_\_ Association.  
(name of officials association)
2. This is the association from which our high school regularly contracts for officials:  
\_\_\_\_ Yes \_\_\_\_ No (check one)
3. All officials used are certified in High School Rules for this sport: \_\_\_\_ Yes \_\_\_\_ No (check one)
4. If #1 above is not the association from which your school normally contracts for officials, or if your answer to #2 above is NO, or if your answer to #3 above is NO, you must attach a detailed description of how and why you are not complying with your school's usual contracting association, and/or how and why you are using officials who are not certified in High School Rules.  
**(If this is not attached, the application will be automatically denied.)**

**H. HOST SCHOOL'S STATEMENT OF INTENT**

We have read the CIF Section and CIF State rules regarding sanctioned events and agree to conduct this event in accordance with those rules. We understand that although assistance may be secured from an outside organization, the management of a sanctioned event, including the collection and distribution of all funds must remain with the hosting CIF member-school. We further certify that all participants represent teams from member-schools of the CIF and/or California border state associations, and, to the best of our knowledge, are in good standing with the CIF, their respective CIF Section, and/or their respective border state association.

<b><u>TOURN. DIRECTOR</u></b>	<b><u>ATHLETIC DIRECTOR</u></b>	<b><u>PRINCIPAL</u></b>
		
(Hank Lawson) (Signature)	(Ray Wright) (Signature)	(Mike White) (Signature)
<u>HANK LAWSON</u>	<u>Ray Wright</u>	<u>MIKE WHITE</u>
(Type or Print Name)	(Type or Print Name)	(Type or Print Name)

**TOURNAMENT DIRECTOR'S CHECK-LIST**

- \_\_\_ 1. Completed Pages 1. / 2. (Application Form) included
- \_\_\_ 2. Completed Page 3. (List of Teams Invited) included
- \_\_\_ 3. Completed Page 4. (Required Budget Form) included
- \_\_\_ 4. Sample Bracket/Format included
- \_\_\_ 5. Copy of Invitation Letter included
- \_\_\_ 6. Submitted by appropriate deadline:



- |           |           |
|-----------|-----------|
| 9. _____  | 23. _____ |
| 10. _____ | 24. _____ |
| 11. _____ | 25. _____ |
| 12. _____ | 26. _____ |
| 13. _____ | 27. _____ |
| 14. _____ | 28. _____ |

You may attach a list of member-schools you plan to invite if there is insufficient room here.

**(REQUIRED BUDGET FORM ON BACK)**

**TOURNAMENT BUDGET  
(REQUIRED FORM)**

NAME OF TOURNAMENT: Lynbrook Invitational DATES: Oct 23, 2008

HOST SCHOOL NAME: Lynbrook HS

BUDGET SUBMITTED BY: Hank Lawson, XC coach

**INCOME**

ENTRY FEES: NO FEES - NO EXPENCES

(TEAMS/INDIVIDUALS/EVENTS: # 8 X ENTRY FEE: \$ 100 =) \$ 800

CONCESSIONS \$ \_\_\_\_\_

GATE RECEIPTS \$ \_\_\_\_\_

SPONSORSHIPS, if any \$ \_\_\_\_\_

(DESCRIPTION OF AGREEMENT MUST BE ATTACHED)

OTHER INCOME

\_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL INCOME** \$ 800 (max)

**EXPENSES**

OFFICIALS: (# \_\_\_\_\_ X FEE PER OFFICIAL \$ \_\_\_\_\_) \$ \_\_\_\_\_

AWARDS: \$ \_\_\_\_\_

TEAM AWARDS # \_\_\_\_\_ X COST PER AWARD \$ \_\_\_\_\_

INDIVIDUAL TROPHIES # \_\_\_\_\_ X COST PER AWARD \$ \_\_\_\_\_

INDIVIDUAL MEDALS # 106 X COST PER AWARD @ \$2.00 ea \$ 212

\_\_\_\_\_ # \_\_\_\_\_ X COST PER AWARD \$ \_\_\_\_\_

(other)

HOSPITALITY \$ \_\_\_\_\_

TICKET-TAKERS, ANNOUNCER, TOURNAMENT DIRECTOR, ETC. \$ \_\_\_\_\_

FIELD/GYM PREP

\$ \_\_\_\_\_

OTHER EXPENSES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL EXPENSES** \$ 212 \_\_\_\_\_

**NET PROFIT (LOSS)** \$ 588 (max) \_\_\_\_\_

## Lynbrook Invite & FUHSD Championships

14th Annual (once again)  
Local (Loco) Lynbrook Invitational & FUHSD Championships

Where: [Lynbrook High School](#)  
When: Oct 23, 2008 (Thursday)  
Why: To run something flat & fast before League Meets  
AND: This will also double as the FUHSD Championships

### Time Schedule:

[Click here - Middle School Boy](#) 3:15 (enter 7 max, 5 to score)  
[Middle School Girls](#) 3:20 (enter 7 max, 5 to score)  
 F/S Boys 3:45 (enter 10 max, but only 7 count)  
 Varsity Boys 4:05 (enter 7 max)  
 Varsity Girls 4:25 (enter 7 max)  
 JV Boys 4:45 (unlimited, but only 7 count)  
 JV Girls 4:50 (unlimited, but only 7 count)

Note: Must enter Varsity team before entering JV team. Exceptions to limits may be made by Meet Mgmt.

Awards: Medals (7) to 1st & 2nd place teams in VB, JVB, VG.  
 Medals (7) to 1st place team in F/S, JVG.  
 Medals (7) to 1st place team in Middle School Boys, Girls.  
 Additional medals to top 10 athletes not on the 1st or  
 2nd place teams in VB, JVB, VG.  
 Additional medals to top 10 athletes not on the 1st place team for F/S & JVG.  
 Additional medals to top 15 athletes not on the 1st place team for Middle School (B & G).

Cost: \$30 per Division entered or \$100 per school (\$25 per Middle School - max).  
 Make check payable to Lynbrook HS.  
 1280 Johnson Ave  
 San Jose, CA 95129

### Schools Invited:

Lynbrook - Saratoga - Wilcox - Santa Clara -  
 Cupertino - Fremont - Monta Vista - Homestead -

[Click Here](#) for Jr Highs that are invited/coming.

Course: This is a flat and fast 2.1 mile course run on the Lynbrook campus.  
 It starts and finishes on the track ([see map on reverse side](#)).

COACHES: Be sure your bus DOES NOT park in front of the Tennis courts.

Results: Available race day (with your help, of course) and will be available  
 on the web the next day.

You MUST turn in your roster in [Excel file](#) the day before the meet. [Click here](#) for more info.

Information: Call Hank Lawson at (408) 460-6785  
<http://www.LYNBOOKSPORTS.com>

Sanctioned: This meet is sactioned by the CCS.

Records:	Boys		Girls
TEAMS	MONTA VISTA	54:39 '04	MONTA VISTA 63:29 '05
Sr	Girmay Guangul (SC)	10:24 '99	Alicia Follmar (S'toga) 11:38 '04
Jr	Kevin Schneider (Fre)	10:27 '04	Alicia Follmar (S'toga) 11:50 '03
So	Kindu Ejigu (SC)	10:52 '05	Julianne Hansen (Cup) 12:20 '04
Fr	Ian Laform (MV)	11:09 '02	Jean Feng (MV) 12:02 '05



### Lynbrook Invite - Middle School Division

14th Annual (once again)  
Local (Loco) Lynbrook Invitational - Middle School Division

Where: [Lynbrook High School](#)

When: Oct 23, 2008 (Thursday)

Why: To run something flat & fast at seasons end

Hosted By: **St Andrews School** - Middle School Meet Director: [Roger Adams](#)

**Time Schedule:**

Middle School Boys 3:15 (enter 7 max, 5 to score)  
Middle School Girls 3:20 (enter 7 max, 5 to score)

**High School Races:**

F/S Boys 3:40 (enter 10 max, but only 7 count)  
Varsity Boys 4:00 (enter 7 max)  
Varsity Girls 4:20 (enter 7 max)  
JV Boys 4:40 (unlimited, but only 7 count)  
JV Girls 4:45 (unlimited, but only 7 count)

**Awards:**

Medals (7) to 1st place team in Middle School Boys, Girls.  
Additional medals to top 15 athletes not on the 1st place team for Middle School (B & G).

Cost: \$25 per school.

Make check payable to:

**St Andrews Boosters**

sent to: Corrine Roscoe  
St Andrews School  
13601 Saratoga Av  
Saratoga, CA 95070

Note: "Lynbrook Meet" somewhere on the check

Schools Invited: (First 11 to get in their Entry Fee are confirmed to run)

Miller - Redwood - Egan - Blach - Union -  
Rancho San Justo - Kennedy - Sunnyvale - Cupertino - St Andrews -  
Willow Glen - Dartmouth - Fisher - Rogers - Hyde -  
Lawson - Aptos - Valley Christian -

Course: This is a flat and fast 2.1 mile course run on the Lynbrook campus.  
It starts and finishes on the track ([see map on reverse side](#)).

COACHES: Be sure your bus DOES NOT park in front of the Tennis courts.

Results: Available race day (with your help, of course) and will be available on the web the next day.  
You MUST turn in your roster in [Excel file](#) two days before the meet. [Click here](#) for more info.

Information: Call Hank Lawson at (408) 460-6785  
<http://www.LYNBOOKSPORTS.com>

Records:	Boys	Girls
8th	Michael McCabe (W Glen) 11:31 '07	Katie Nast (Redwood) 12:32 '04
7th	Aaron Walker (Fisher) 12:01 '07	Cindy Huang (Miller) 12:55 '05
6th	Troy Doles (Redwood) 12:32 '05	Cindy Huang (Miller) 13:31 '04
TEAM	REDWOOD 61:42 '04	BLACH 68:24 '07

*I included this flyer for information purposes only. This will be the 6th year that this race has been held in conjunction with the Lynbrook Invite.*

*Same as the past - nothing new.*