

Regional Open Space

MIDPENINSULA REGIONAL OPEN SPACE DISTRICT

SPECIAL USE PERMIT APPLICATION

(not a permit)

Name: <u>HANK LAWSON</u>	Organization: <u>LYNBROOK HS</u>
Public: <input checked="" type="checkbox"/>	Private: <input type="checkbox"/> Non-profit: <input checked="" type="checkbox"/>
Address: <u>12375 FARR RANCH RD, SARATOGA</u>	Zip: <u>95070</u>
Contact Person: <u>HANK LAWSON</u>	Phone: <u>(408) 460-6785</u>
Cell phone for day of event <u>(408) 460-6785</u>	Fax: <u>()</u>
Date(s) of proposed activity: <u>All Mondays 9-8 thru 11-24</u> S <input checked="" type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> TH <input type="checkbox"/> F <input type="checkbox"/> S (circle one)	
Location (indicate specific preserve and trail(s)): <u>Fremont Older 2 Rancho</u>	
Activity title and full description: <u>Alternating weeks, we will be at one or the other location from 3:30 to 5:00 in order to run on the hills for cross-country training.</u>	
Number of participants expected: <u>55-65</u> Number of cars expected: <u>11-12</u>	
Number of trucks expected:	
Do you want to take any vehicle onto the preserve? Please describe your needs. <u>No</u>	
Seutup time: <u>—</u> am <input type="checkbox"/> pm <input type="checkbox"/>	Event starting time: <u>3:30</u> am <input type="checkbox"/> pm <input checked="" type="checkbox"/>
Event ending time: <u>5:00</u> am <input type="checkbox"/> pm <input checked="" type="checkbox"/>	Cleanup completed: <u>—</u> am <input type="checkbox"/> pm <input type="checkbox"/>
Does the event involve the use or sale of alcoholic drings?	yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
Will participants or spectators be charged a fee?	yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
Will items or services be sold at the event?	yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
Are there any other special conditions or requirements?	yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
If you answered yes to any of the above, please explain. Use additional sheets if needed.	
Please describe measures planned to minimize the event's impact on the site and on the preserve visitors who are not attending the event. <u>Athletes have been advised of proper trail etiquette. "Sharing The Trails" pamphlet has been read. We understand that improper behavior might disqualify us from using these facilities.</u>	
Applicant's signature: <u>Hank Lawson</u>	Date: <u>8/19/05</u>

FAX to: (650) 691-0485